

PHOTO NO. 271099 LOT NO. K-1912 MAP REFERENCE

COUNTRY POLAND Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6

AREA NO. 55M SUBJ. ACZ SUBJ. ~~ACZ~~ AHZ SUBJ.

|    |   |   |   |  |   |   |   |   |    |   |   |  |  |  |    |  |  |  |
|----|---|---|---|--|---|---|---|---|----|---|---|--|--|--|----|--|--|--|
| 10 | 1 | 5 | C |  | H | A | R | R | 10 | 1 | W |  |  |  | 15 |  |  |  |
|----|---|---|---|--|---|---|---|---|----|---|---|--|--|--|----|--|--|--|

PHOTO NO. 271098 LOT NO. K-1912 MAP REFERENCE

COUNTRY POLAND

AREA NO. 55M SUBJ. ACZ SUBJ. ~~ACZ~~ - AHZ SUBJ.

|   |   |   |   |    |   |   |   |   |    |    |   |   |   |   |    |   |   |    |
|---|---|---|---|----|---|---|---|---|----|----|---|---|---|---|----|---|---|----|
| F | A | B | M |    | M | A | C | H | 10 | I  | N | E | R | V | 15 | A | T | 20 |
| N | I |   |   | 15 | I | N | T | E | R  | 10 | N | A | T | 1 | 0  | N | A | 20 |
| I | R |   |   | 15 |   |   |   |   |    |    |   |   |   |   |    |   |   |    |

25X1A

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOL |
|---------------|------|-------|-------|--------------|-----|
| 13-29 OCT '56 | 4    | 2     | 2     | 2            |     |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

PHOTO NO. **271101** LOT NO. **K-1962** MAP REFERENCE **6**

COUNTRY **POLAND** PROVINCE **AF6** COORDINATES **20 40**

AREA NO. **55M** SUBJ. **ACZ** SUBJ. **AF6** SUBJ.

|    |   |   |   |    |   |   |   |    |   |    |   |   |   |   |    |   |   |   |   |
|----|---|---|---|----|---|---|---|----|---|----|---|---|---|---|----|---|---|---|---|
| 10 | 1 | 5 | P | L  | A | V | 0 | 10 | F | 15 | T | A | R | M | 20 | E | Q | 4 | 1 |
| 25 | P | A | T | 25 | T | U | N | 30 | 2 | 35 |   |   |   |   | 40 |   |   |   |   |

PHOTO NO. **271100** LOT NO. **K-1962** MAP REFERENCE **6**

COUNTRY **POLAND** PROVINCE **AKA** COORDINATES **20 40**

AREA NO. **55M** SUBJ. **ACZ** SUBJ. **AKA** SUBJ.

|    |   |   |    |    |   |   |   |    |    |    |    |   |   |   |    |   |   |   |   |    |   |
|----|---|---|----|----|---|---|---|----|----|----|----|---|---|---|----|---|---|---|---|----|---|
| 10 | M | 0 | T  | 0  | 5 | R | C | V  | L  | E  | 10 | A | N | D | 15 | B | I | A | E | 20 | 1 |
| 25 | F | T | 25 | T  | U | N | I | 30 | 1  | 35 | I  | N | T | E | 35 | N | A | T | I | 40 | 0 |
| 40 | N | A | L  | 40 | F | A | I | R  | 40 |    |    |   |   |   |    |   |   |   |   |    |   |

25X1A



| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SC |
|---------------|------|-------|-------|--------------|----|
| 13-29 OCT 56  | 4    | 2     | 3     | 2            |    |

|  |                  |                     |          |                |          |
|--|------------------|---------------------|----------|----------------|----------|
| PHOTO NO. <b>271102</b>  |                  | LOT NO. <b>1999</b> |          | SCAP REFERENCE |          |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |                  |                     |          |                |          |
| COUNTRY <b>POLAND</b>  |                  | PROVINCE            |          | COORDINATES    |          |
| AREA NO. <b>55M</b>  | SUBJ. <b>ACZ</b> | SUBJ. <b>AED</b>    | SUBJ.    |                |          |
| <b>10</b>  | <b>1</b>         | <b>5</b>            | <b>P</b> | <b>L</b>       | <b>A</b> |
| <b>25</b>  | <b>1</b>         | <b>5</b>            | <b>M</b> | <b>A</b>       | <b>C</b> |
| <b>40</b>  | <b>1</b>         | <b>5</b>            | <b>R</b> | <b>N</b>       | <b>A</b> |
| <b>55</b>  | <b>1</b>         | <b>5</b>            | <b>T</b> | <b>H</b>       | <b>A</b> |
| <b>70</b>  | <b>1</b>         | <b>5</b>            | <b>F</b> | <b>A</b>       | <b>I</b> |
| <b>85</b>  | <b>1</b>         | <b>5</b>            | <b>R</b> | <b>I</b>       | <b>N</b> |
| <b>100</b>   | <b>1</b>         | <b>5</b>            | <b>T</b> | <b>H</b>       | <b>A</b> |
| <b>115</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>D</b> |
| <b>130</b>   | <b>1</b>         | <b>5</b>            | <b>S</b> | <b>T</b>       | <b>R</b> |
| <b>145</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>160</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>175</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>190</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>205</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>220</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>235</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>250</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>265</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>280</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>295</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>310</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>325</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>340</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>355</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>370</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>385</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>400</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>415</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>430</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>445</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>460</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>475</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>490</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>505</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>520</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>535</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>550</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>565</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>580</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>595</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>610</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>625</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>640</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>655</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>670</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>685</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>700</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>715</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>730</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>745</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>760</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>775</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>790</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>805</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>820</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>835</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>850</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>865</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>880</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>895</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>910</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>925</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>940</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>955</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>970</b>   | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| <b>985</b>   | <b>1</b>         | <b>5</b>            | <b>I</b> | <b>N</b>       | <b>T</b> |
| <b>1000</b>  | <b>1</b>         | <b>5</b>            | <b>E</b> | <b>I</b>       | <b>N</b> |
| DATE OF PHOTO  |                  |                     |          |                |          |
| TYPE   |                  |                     |          |                |          |
| QUAL.  |                  |                     |          |                |          |
| CLASS  |                  |                     |          |                |          |
| NO. OF CARDS   |                  |                     |          |                |          |
| SC   |                  |                     |          |                |          |
| 25X1A  |                  |                     |          |                |          |
| 13-28 OCT 36   |                  |                     |          |                |          |
| 1  |                  |                     |          |                |          |
| 2  |                  |                     |          |                |          |
| 3  |                  |                     |          |                |          |
| 2  |                  |                     |          |                |          |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |                  |                     |          |                |          |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 59

PHOTO NO. 271104

LOT NO. K-1962

MAP REFERENCE

COUNTRY Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6

PHOTO NO. 271103

LOT NO. K-1962

MAP REFERENCE

COUNTRY

POLAND

PROVINCE

COORDINATES

AREA NO.

55M

SUBJ.

AGZ

SUBJ.

AHP

SUBJ.

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| I | L | P | L | A | Y |   |   |   | F  | F  | A  | R  | M  |    | P  | R  | O  |    |    |
| U | C | T |   | A | T |   |   |   | I  | U  | N  | I  |    |    | I  | N  | T  | E  | R  |
| A | T |   |   |   |   |   |   |   | F  | A  | I  | R  |    |    |    |    |    |    |    |

INTERNATIONAL - INTERNATIONAL

25X1A

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

13-24 007 '56

1

2

3

2

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6

FORM NO. 174 USE PREVIOUS EDITIONS.



|                       |  |                             |  |  |  |        |  |               |  |     |  |          |  |           |  |                      |  |          |  |
|-----------------------|--|-----------------------------|--|--|--|--------|--|---------------|--|-----|--|----------|--|-----------|--|----------------------|--|----------|--|
| PHOTO NO.             |  | 271106                      |  | LOT NO.  |  | K-2008 |  | MAP REFERENCE |  | ALB |  | LATITUDE |  | 60° 25' N |  | LONGITUDE            |  | 61° 8' E |  |
| COUNTRY               |  | ALBANIA                     |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200640002-6 |  |        |  |               |  |     |  |          |  |           |  |                      |  |          |  |
| AREA NO.              |  | 4210M                       |  | SUBJECT  |  | 998    |  | SUBJECT       |  | D25 |  | SUBJECT  |  |           |  | SUBJECT              |  |          |  |
| SUBJECT               |  | G                           |  | J  |  | U      |  | H             |  | E   |  | Z        |  | E         |  | \$                   |  | CAP      |  |
| SUBJECT               |  | A                           |  | T  |  | I      |  | O             |  | N   |  | \$       |  | O         |  | F                    |  | COA      |  |
| SUBJECT               |  | R                           |  | T  |  | I      |  | F             |  | I   |  | C        |  | A         |  | T                    |  | I        |  |
| SUBJECT               |  | PART 1                      |  | OF   |  |        |  |               |  |     |  |          |  |           |  |                      |  |          |  |
| SUBJECT               |  | 3-PART PANORAMA.            |  |  |  |        |  |               |  |     |  |          |  |           |  |                      |  |          |  |
| DATE OF PHOTO         |  | FEB.                        |  | 5  |  | 7      |  | 4             |  | 2   |  | B        |  | 2         |  | SOURCE OF PHOTOGRAPH |  | 25X1A    |  |
| TYPE                  |  |                             |  |  |  |        |  |               |  |     |  |          |  |           |  |                      |  |          |  |
| QUALITY               |  |                             |  |  |  |        |  |               |  |     |  |          |  |           |  |                      |  |          |  |
| CLASS                 |  |                             |  |  |  |        |  |               |  |     |  |          |  |           |  |                      |  |          |  |
| NO. OF CARDS          |  |                             |  |  |  |        |  |               |  |     |  |          |  |           |  |                      |  |          |  |
| CLASSIFICATION        |  | Secret/Noform/Cont. Control |  | CAPTIONED BY   |  | A. On  |  |               |  |     |  |          |  |           |  |                      |  |          |  |
| FORM NO.              |  | 1 Jan 56                    |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200640002-6 |  |        |  |               |  |     |  |          |  |           |  |                      |  |          |  |
| PHOTO ANALYSIS REPORT |  |                             |  |  |  |        |  |               |  |     |  |          |  |           |  |                      |  |          |  |

|   |  |         |        |               |                      |           |
|---|--|---------|--------|---------------|----------------------|-----------|
| PHOTO NO.   | 271107   | LOT NO. | K-2008 | MAP REFERENCE | LATITUDE             | LONGITUDE |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |         |        |               |                      |           |
| AREA NO.  | 4210M  | SUBJECT | 998    | SUBJECT       | D25                  | 96W       |
| ALBANIA V L O N E   |  |         |        |               |                      |           |
| G   | J  | U       | H      | E             | Z                    | E         |
| A   | T  | I       | O      | N             | S                    | O         |
| R   | T  | I       | F      | I             | C                    | A         |
| T I O N S (6) NATURAL CAVES.  |  |         |        |               |                      |           |
| (5) MEDIUM CALIBER GUNS. (4) VILLA - PERHAPS CIVILIAN.                      |  |         |        |               |                      |           |
| (3) MILITARY BUILDINGS. PART 2 OF 3-PART                                    |  |         |        |               |                      |           |
| PANORAMA.   |  |         |        |               |                      |           |
| DATE OF PHOTO   | TYPE   | QUALITY | CLASS  | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |           |
| FEB. 57   | 4  | 2       | B      | 3             | 25X1A                |           |
| CLASSIFICATION  |  |         |        | CAPTIONED BY  |                      |           |
| Secret/NoFORN/Cont. Control   |  |         |        | [Redacted]    |                      |           |
| FORM NO. 1 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |  |         |        |               |                      |           |
| PHOTO ANALYSIS REPORT   |  |         |        |               |                      |           |

|                |  |  |  |                       |  |          |  |               |  |                      |  |                  |  |
|----------------|--|--|--|-----------------------|--|----------|--|---------------|--|----------------------|--|------------------|--|
| PHOTO NO.      |  | 271108   |  | LOT NO.               |  | K-2000   |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE        |  |
| COUNTRY        |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |  | PROVINCE              |  | VLONE    |  |               |  |                      |  |                  |  |
| AREA NO.       |  | 4.210M   |  | SUBJECT               |  | 912      |  | SUBJECT       |  | D35                  |  |                  |  |
| SUBJECT        |  | SUBJECT  |  | SUBJECT               |  | SUBJECT  |  | SUBJECT       |  | SUBJECT              |  | SUBJECT          |  |
| G              |  | J  |  | U                     |  | H        |  | C             |  | 2                    |  | 1                |  |
| A              |  | T  |  | I                     |  | O        |  | N             |  | P                    |  | O                |  |
| R              |  | T  |  | I                     |  | L        |  | C             |  | O                    |  | T                |  |
| I              |  | O  |  | N                     |  | D        |  | (2)           |  | 2                    |  | LARGE MOUNTED    |  |
| GUNS.          |  | (1)  |  | CAPE.                 |  | PART     |  | 3             |  | OF                   |  | 3-PART PANORAMA. |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY               |  | CLASS    |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |                  |  |
| F-4            |  | 5  |  | 4                     |  | 2        |  | B             |  | 2                    |  | 25X1A            |  |
| CLASSIFICATION |  | SECRET/NOFORN  |  | CAPTIONED BY          |  | Photo B. |  |               |  |                      |  |                  |  |
| FORM NO. 1     |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |  | PHOTO ANALYSIS REPORT |  |          |  |               |  |                      |  |                  |  |



|   |         |  |         |         |       |               |                      |         |           |         |  |
|---|---------|--|---------|---------|-------|---------------|----------------------|---------|-----------|---------|--|
| PHOTO NO.   | 271109  |  | LOT NO  | K-29808 |       | MAP REFERENCE | LATITUDE             |         | LONGITUDE |         |  |
| COUNTRY   | ALBANIA |  |         |         |       | PROVINCE      | VLONE                |         |           |         |  |
| AREA NO   | 4210M   |  | SUBJECT | ALA     | D21   | SUBJECT       |                      | SUBJECT |           | SUBJECT |  |
| VLONE   |         |  | PORT    |         |       | TIN           |                      |         | TALL      |         |  |
| AT  |         |  | ANN     |         |       | OT            |                      |         | ATED      |         |  |
| PART  |         |  | PAN     |         |       |               |                      |         | 9-        |         |  |
| (1) WAREHOUSES.   |         |  |         |         |       |               |                      |         |           |         |  |
| (2) CONCRETE AND WOODEN PILES - POSSIBLY OLD BRIDGE.                        |         |  |         |         |       |               |                      |         |           |         |  |
| PART 1 OF 9-PART PANORAMA.  |         |  |         |         |       |               |                      |         |           |         |  |
| DATE OF PHOTO   |         |  | TYPE    | QUALITY | CLASS | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |         |           |         |  |
| Feb. 57   |         |  | 4       | 2       | B     | 2             | 25X1A                |         |           |         |  |
| CLASSIFICATION  |         |  |         |         |       | CAPTIONED BY  |                      |         |           |         |  |
| Secret/Noform/Continued Center  |         |  |         |         |       | photo D.      |                      |         |           |         |  |
| FORM NO. 1 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200040002-6 |         |  |         |         |       |               |                      |         |           |         |  |
| PHOTO ANALYSIS REPORT   |         |  |         |         |       |               |                      |         |           |         |  |

|   |     |                          |   |                           |   |                                      |   |                               |    |
|---|-----|--------------------------|---|---------------------------|---|--------------------------------------|---|-------------------------------|----|
| PHOTO NO.<br><b>271110</b>  |     | LOT NO.<br><b>K-2008</b> |   | MAP REFERENCE<br><b>C</b> |   | LATITUDE<br><b>40° 25' N</b>         |   | LONGITUDE<br><b>20° 00' E</b> |    |
| COUNTRY<br><b>ALBANIA</b>   |     |                          |   |                           |   |                                      |   |                               |    |
| PROVINCE<br><b>VLONE</b>  |     |                          |   |                           |   |                                      |   |                               |    |
| AREA NO.<br><b>4210M</b>  |     | SUBJECT<br><b>ALA</b>    |   | SUBJECT<br><b>REI</b>     |   | SUBJECT<br><b>D21</b>                |   | SUBJECT                       |    |
| V   | L   | O                        | N | E                         |   | P                                    | O | R                             | T. |
| A   | T   | I                        | O | N                         | S | A                                    | N | O                             | T  |
| P   | A   | R                        | T |                           | P | A                                    | N |                               |    |
| (4) FACTORY.  |     |                          |   |                           |   |                                      |   |                               |    |
| (2) & (3) CONCRETE AND WOODEN PILES—POSSIBLY OLD BRIDGE.                    |     |                          |   |                           |   |                                      |   |                               |    |
| (5) PILES OF TIMBER.  |     |                          |   |                           |   |                                      |   |                               |    |
| PART 2 OF 9-PART PANORAMA.  |     |                          |   |                           |   |                                      |   |                               |    |
| DATE OF PHOTO   |     | TYPE                     |   | QUALITY                   |   | CLASS                                |   | NO. OF CARDS                  |    |
| FEB.  | 5 7 | 4                        | 2 | B                         | 3 | SOURCE OF PHOTOGRAPH<br><b>25X1A</b> |   |                               |    |
| CLASSIFICATION<br><b>SECRET/NOFORN/CONTINUED CONTROL</b>                    |     |                          |   |                           |   |                                      |   | CAPTIONED BY<br><b>MOM</b>    |    |
| PHOTO A.  |     |                          |   |                           |   |                                      |   |                               |    |
| FORM NO. 1 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |     |                          |   |                           |   |                                      |   |                               |    |
| PHOTO ANALYSIS REPORT   |     |                          |   |                           |   |                                      |   |                               |    |

|  |   |                          |   |                           |   |                            |   |                             |   |
|--|---|--------------------------|---|---------------------------|---|----------------------------|---|-----------------------------|---|
| PHOTO NO.<br><b>271111</b>   |   | LOT NO.<br><b>K-2008</b> |   | MAP REFERENCE<br><b>G</b> |   | LATITUDE<br><b>40 27 N</b> |   | LONGITUDE<br><b>02 30 E</b> |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>COUNTRY<br><b>ALBANIA</b>  |   |                          |   |                           |   |                            |   |                             |   |
| PROVINCE<br><b>VLONE</b>   |   |                          |   |                           |   |                            |   |                             |   |
| AREA NO.<br><b>4210M</b>   |   | SUBJECT<br><b>ALA</b>    |   | SUBJECT<br><b>AKT</b>     |   | SUBJECT<br><b>AL4</b>      |   | SUBJECT<br><b>D21</b>       |   |
| V  | L | O                        | N | E                         | P | O                          | R | T.                          | I |
| A  | T | I                        | O | N                         | S | A                          | N | O                           | T |
| P  | A | R                        | T | P                         | A | N                          |   |                             |   |
| (6) CEMENT BRIDGE.<br>(7) ABANDONED TUG. (8) MERCHANT SHIP. (9) MERCHANT<br>SHIP "MUSTAFA". (10) SOVIET FREIGHTER CHKALOWSK.<br>PART 3 OF 9-PART PANORAMA. |   |                          |   |                           |   |                            |   |                             |   |
| DATE OF PHOTO  |   | TYPE                     |   | QUALITY                   |   | CLASS                      |   | NO. OF CARDS                |   |
| FEB.   | 5 | 7                        | 4 | 2                         | B | 4                          | B | 25X1A                       |   |
| CLASSIFICATION<br>SECRET/NOFORN/CONTINUED CONTROL  |   |                          |   |                           |   |                            |   | CAPTIONED BY<br>MOM         |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>PHOTO ANALYSIS REPORT  |   |                          |   |                           |   |                            |   |                             |   |

|   |   |             |   |                 |   |                  |   |                            |    |
|---|---|-------------|---|-----------------|---|------------------|---|----------------------------|----|
| PHOTO NO.   |   | LOT NO.     |   | MAP REFERENCE   |   | LATITUDE         |   | LONGITUDE                  |    |
| 271112  |   | K-2008      |   | C               |   | 45° 51' N        |   | 19° 40' E                  |    |
| COUNTRY Albania   |   |             |   |                 |   |                  |   |                            |    |
| AREA NO VLONE   |   |             |   |                 |   |                  |   |                            |    |
| 4210M   |   | SUBJECT ALA |   | SUBJECT AKT 998 |   | SUBJECT AL4      |   | SUBJECT D21                |    |
| V   | L | O           | N | E               |   | P                | O | R                          | T. |
| A   | T | I           | O | N               | S | A                | N | O                          | T  |
| P   | A | R           | T | P               | A | N                |   |                            |    |
| (6) CEMENT BRIDGE.  |   |             |   |                 |   |                  |   |                            |    |
| (12) WAREHOUSES. (11) MERCHANT SHIP. (13) FLOATING                          |   |             |   |                 |   |                  |   |                            |    |
| OBJECTS MARKING THE AREA OF SUNKEN FREIGHTER.                               |   |             |   |                 |   |                  |   |                            |    |
| (16) ARMED FORT. (17) KANINA (TOWN).  |   |             |   |                 |   |                  |   |                            |    |
| PART 4 OF 9-PART PANORAMA.  |   |             |   |                 |   |                  |   |                            |    |
| DATE OF PHOTO   |   | TYPE        |   | QUALITY         |   | CLASS            |   | NO. OF CARDS               |    |
| FEB. 5 7  |   | 4           |   | 2               |   | B                |   | 45                         |    |
| CLASSIFICATION SECRET/NOFORN/CONTINUED CONTROL                              |   |             |   |                 |   | CAPTIONED BY MCM |   | SOURCE OF PHOTOGRAPH 25X1A |    |
| FORM NO. 1 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |   |             |   |                 |   | PHOTO A.         |   |                            |    |
| PHOTO ANALYSIS REPORT   |   |             |   |                 |   |                  |   |                            |    |

|  |   |        |   |         |   |         |  |               |   |              |    |                      |   |
|--|---|--------|---|---------|---|---------|--|---------------|---|--------------|----|----------------------|---|
| PHOTO NO.  |   | 271113 |   | LOT NO. |   | K-2008  |  | MAP REFERENCE |   | LATITUDE     |    | LONGITUDE            |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 E |   |        |   |         |   |         |  |               |   |              |    |                      |   |
| COUNTRY  |   |        |   | ALBANIA |   |         |  | PROVINCE      |   |              |    |                      |   |
| AREA NO.   |   |        |   | 4210M   |   |         |  | VLONE         |   |              |    |                      |   |
| SUBJECT  |   | ALA    |   | C34     |   | D21     |  | SUBJECT       |   | SUBJECT      |    | SUBJECT              |   |
| V  | L | O      | N | E       |   |         |  | P             | O | R            | T. |                      |   |
| A  | T | I      | O | N       | S |         |  | A             | N | N            | O  | T                    | A |
| P  | A | R      | T | P       | A | N       |  |               |   |              |    |                      |   |
| (17) KANINA (TOWN).  |   |        |   |         |   |         |  |               |   |              |    |                      |   |
| (14) ITALIAN MERCHANT SHIP KETTY.                                  |   |        |   |         |   |         |  |               |   |              |    |                      |   |
| (15) CIVILIAN HOUSES.  |   |        |   |         |   |         |  |               |   |              |    |                      |   |
| PART 5 OF 9-PART PANORAMA.   |   |        |   |         |   |         |  |               |   |              |    |                      |   |
| DATE OF PHOTO  |   |        |   | TYPE    |   | QUALITY |  | CLASS         |   | NO. OF CARDS |    | SOURCE OF PHOTOGRAPH |   |
| FEB.   |   | 5      |   | 7       |   | 4       |  | 2             |   | B            |    | 25X1A                |   |
| CAPTIONED BY: MRE  |   |        |   |         |   |         |  |               |   |              |    | PHOTO A.             |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6   |   |        |   |         |   |         |  |               |   |              |    |                      |   |
| PHOTO ANALYSIS REPORT  |   |        |   |         |   |         |  |               |   |              |    |                      |   |

|  |   |                          |      |                           |         |                            |       |                                      |              |         |  |
|--|---|--------------------------|------|---------------------------|---------|----------------------------|-------|--------------------------------------|--------------|---------|--|
| PHOTO NO.<br><b>271114</b>                                       |   | LOT NO.<br><b>K-2008</b> |      | MAP REFERENCE<br><b>C</b> |         | LATITUDE<br><b>19.30 E</b> |       | LONGITUDE<br><b>19.30 E</b>          |              |         |  |
| COUNTRY<br><b>ALBANIA</b>  |   |                          |      |                           |         |                            |       |                                      |              |         |  |
| AREA NO.<br><b>4210M</b>   |   |                          |      |                           |         |                            |       |                                      |              |         |  |
| SUBJECT<br><b>ALA</b>  |   | SUBJECT<br><b>C34</b>    |      | SUBJECT<br><b>D21</b>     |         | SUBJECT                    |       | SUBJECT                              |              |         |  |
| V  | L | O                        | N    | E                         | P       | O                          | R     | T.                                   |              |         |  |
| A  | T | I                        | O    | N                         | S       | A                          | N     | N                                    | O            |         |  |
| P  | A | R                        | T    | P                         | A       | N                          |       |                                      |              |         |  |
| <b>(15) CIVILIAN HOUSES.</b>                                     |   |                          |      |                           |         |                            |       |                                      |              |         |  |
| PART <b>6</b> OF 9-PART PANORAMA.                                |   |                          |      |                           |         |                            |       |                                      |              |         |  |
| DATE OF PHOTO  |   |                          | TYPE |                           | QUALITY |                            | CLASS |                                      | NO. OF CARDS |         |  |
| FEB. 5 7   |   |                          | 4    |                           | 2       |                            | B     |                                      | 3            |         |  |
| CLASSIFICATION<br><b>SECRET/NOFORN/CONTINUED CONTROL</b>         |   |                          |      |                           |         | CAPTIONED BY<br><b>MOM</b> |       | SOURCE OF PHOTOGRAPH<br><b>25X1A</b> |              | PHOTO A |  |
| FORM NO. 1-74 1-65 APPROVED FOR RELEASE                          |   |                          |      |                           |         |                            |       |                                      |              |         |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |   |                          |      |                           |         |                            |       |                                      |              |         |  |
| PHOTO ANALYSIS REPORT  |   |                          |      |                           |         |                            |       |                                      |              |         |  |


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|--|---|--|---|---------|---|---------|---|---------------|---|--------------|----|----------------------|---|---------------|---|-----------|---|----------|---|
| PHOTO NO.  |   | 271115   |   | LOT NO. |   | K-2008  |   | MAP REFERENCE |   | C            |    | LATITUDE             |   | 42°00'20.6" N |   | LONGITUDE |   | 19°30' E |   |
| COUNTRY  |   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |   |         |   |         |   |               |   |              |    |                      |   |               |   |           |   |          |   |
| ALBANIA  |   |  |   |         |   |         |   |               |   |              |    |                      |   |               |   |           |   |          |   |
| AREA NO.   |   | VLONE  |   |         |   |         |   |               |   |              |    |                      |   |               |   |           |   |          |   |
| 4210M  |   | SUBJECT  |   | ALA     |   | SUBJECT |   | D21           |   | SUBJECT      |    | SUBJECT              |   | SUBJECT       |   | SUBJECT   |   | SUBJECT  |   |
| V  | L | O  | N | E       |   |         |   | P             | O | R            | T. |                      |   | I             | N | S         | T | A        | L |
| A  | T | I  | O | N       | S |         |   | A             | N | N            | O  | T                    | A | T             | E | D         |   |          | 9 |
| P  | A | R  | T |         |   | P       | A | N             |   |              |    |                      |   |               |   |           |   |          |   |
| PART 7 OF 9-PART PANORAMA.                                       |   |  |   |         |   |         |   |               |   |              |    |                      |   |               |   |           |   |          |   |
| DATE OF PHOTO  |   |  |   | TYPE    |   | QUALITY |   | CLASS         |   | NO. OF CARDS |    | SOURCE OF PHOTOGRAPH |   |               |   |           |   |          |   |
| FEB. 5 7 4   |   |  |   | 2       |   | C       |   | 2             |   | 25X1A        |    |                      |   |               |   |           |   |          |   |
| CLASSIFICATION   |   |  |   |         |   |         |   |               |   | CAPTIONED BY |    |                      |   |               |   |           |   |          |   |
| SECRET/NOFORN/CONTINUED CONTROL                                  |   |  |   |         |   |         |   |               |   | MOM          |    |                      |   |               |   |           |   |          |   |
| FORM NO. 1   |   |  |   |         |   |         |   |               |   | PHOTO A      |    |                      |   |               |   |           |   |          |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |   |  |   |         |   |         |   |               |   |              |    |                      |   |               |   |           |   |          |   |
| PHOTO ANALYSIS REPORT  |   |  |   |         |   |         |   |               |   |              |    |                      |   |               |   |           |   |          |   |

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|---|---|--------------|---|----------------------|---|----------|---|--------------|---|
| PHOTO NO.   |   | LOT NO.      |   | MAP REFERENCE        |   | LATITUDE |   | LONGITUDE    |   |
| 271116  |   | K-2008       |   | C                    |   | 49 30 N  |   | 20 02 E      |   |
| COUNTRY: Albania<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6      |   |              |   |                      |   |          |   |              |   |
| AREA NO.  |   | SUBJECT      |   | SUBJECT              |   | SUBJECT  |   | SUBJECT      |   |
| 4210M   |   | ALA          |   | D21                  |   | VLONE    |   |              |   |
| V   | L | O            | N | E                    | P | O        | R | T.           | I |
| A   | T | I            | O | N                    | S | A        | N | N            | O |
| P   | A | R            | T | P                    | A | N        | T | A            | T |
| PART 8 OF 9-PART PANORAMA.  |   |              |   |                      |   |          |   |              |   |
| DATE OF PHOTO   |   | TYPE         |   | QUALITY              |   | CLASS    |   | NO. OF CARDS |   |
| FEB. 5 7 4  |   | 2            |   | B                    |   | 2        |   | 25X1A        |   |
| CLASSIFICATION  |   | CAPTIONED BY |   | SOURCE OF PHOTOGRAPH |   | PHOTO A  |   |              |   |
| SECRET/NOFORN/CONTINUED CONTROL   |   | MOM          |   |                      |   |          |   |              |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>PHOTO ANALYSIS REPORT |   |              |   |                      |   |          |   |              |   |



|                                 |   |         |   |  |   |         |   |               |    |               |   |                      |   |
|---------------------------------|---|---------|---|--|---|---------|---|---------------|----|---------------|---|----------------------|---|
| PHOTO NO.                       |   | 271117  |   | LOT NO.  |   | K-2008  |   | MAP REFERENCE |    | LATITUDE      |   | LONGITUDE            |   |
| COUNTRY                         |   | ALBANIA |   | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200640002-6 |   |         |   |               |    |               |   | E                    |   |
| AREA NO.                        |   | 4210M   |   | SUBJECT  |   | ALA     |   | SUBJECT       |    | D21           |   | VLONE                |   |
| V                               | L | O       | N | E  |   | P       | O | R             | T. |               | I | N                    | S |
| A                               | T | I       | O | N  | S | A       | N | N             | O  | T             | A | T                    | E |
| P                               | A | R       | T |  | P | A       | N |               |    |               |   |                      |   |
| PART 9 OF 9-PART PANORAMA.      |   |         |   |  |   |         |   |               |    |               |   |                      |   |
| DATE OF PHOTO                   |   |         |   | TYPE   |   | QUALITY |   | CLASS         |    | NO. OF SLIDES |   | SOURCE OF PHOTOGRAPH |   |
| FEB. 5 7 4 2                    |   |         |   | B  |   | 2       |   | 25X1A         |    |               |   | PHOTO A              |   |
| SECRET/NOFORN/CONTINUED CONTROL |   |         |   | CAPTIONED BY   |   | MEM     |   |               |    |               |   |                      |   |
| FORM NO. 1                      |   |         |   | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200640002-6 |   |         |   |               |    |               |   |                      |   |
| PHOTO ANALYSIS REPORT           |   |         |   |  |   |         |   |               |    |               |   |                      |   |

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|  |          |                                |           |  |          |            |           |                                |                    |
|--|----------|--------------------------------|-----------|--|----------|------------|-----------|--------------------------------|--------------------|
| PHOTO NO.<br><b>271119</b>                                       |          | LOT NO.                        |           | MAP REFERENCE  |          | LATITUDE   |           | LONGITUDE                      |                    |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |          |                                |           |  |          |            |           |                                |                    |
| COUNTRY<br><b>USSR</b>   |          | PROVINCE<br><b>TADZHIK SSR</b> |           |  |          |            |           |                                |                    |
| AREA NO.<br><b>22N</b>   |          | SUBJECT<br><b>DID</b>          |           | SUBJECT  |          | SUBJECT    |           | SUBJECT                        |                    |
| <b>P</b>   | <b>Q</b> | <b>\$</b>                      | <b>\$</b> | <b>1</b>   | <b>B</b> | <b>L</b>   | <b>Y</b>  | <b>10</b>                      | <b>LENIN</b>       |
| <b>1</b>   | <b>N</b> | <b>T</b>                       | <b>R</b>  | <b>A</b>   | <b>N</b> | <b>\$</b>  | <b>-</b>  | <b>30</b>                      | <b>A - A I</b>     |
| <b>1</b>   | <b>N</b> | <b>R</b>                       | <b>A</b>  | <b>N</b>   | <b>G</b> | <b>E</b>   | <b>45</b> | <b>35</b>                      | <b>M O U N T A</b> |
| <b>POSSIBLY IN KIRGIZ</b>  |          |                                |           |  |          |            |           |                                |                    |
| <b>SSR. TAKEN ON KABUL-TERMEZ-TASHKENT FLIGHT.</b>               |          |                                |           |  |          |            |           |                                |                    |
|  |          |                                |           |  |          |            |           |                                |                    |
|  |          |                                |           |  |          |            |           |                                |                    |
|  |          |                                |           |  |          |            |           |                                |                    |
| DATE OF PHOTO  |          | TYPE                           |           | QUALITY  |          | CLASS      |           | NO. OF CARDS                   |                    |
| <b>MID DEC</b>   | <b>5</b> | <b>6</b>                       | <b>7</b>  | <b>2</b>   | <b>C</b> | <b>1</b>   | 25X1A     |                                |                    |
| CLASSIFICATION   |          | CAPTIONED BY                   |           | SOURCE OF PHOTOGRAPH   |          |            |           |                                |                    |
| <b>CONF/NOFORN/CC</b>  |          | <b>CK</b>                      |           |  |          |            |           |                                |                    |
| FORM NO. 1   |          | APPROVED FOR                   |           | RELEASE  |          | 1999/09/21 |           | CIA-RDP78-05867A000200640002-6 |                    |
| <b>PHOTO ANALYSIS REPORT</b>                                     |          |                                |           |  |          |            |           |                                |                    |

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|                 |  |                 |  |               |  |          |  |           |  |
|-----------------|--|-----------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.       |  | LOT NO.         |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 211120          |  | K 211120        |  | K 211120      |  | 35 15    |  | 70 40     |  |
| COUNTRY         |  | PROVINCE        |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| USSR            |  | KIRGIZ SSR      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| AREA NO         |  | SUBJECT         |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 12N             |  | DID             |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| P O S S I B L Y |  | T O P           |  | O F           |  | T I E N  |  | R A N G E |  |
| S H A N         |  | M O U N T A I N |  | R A N G E     |  | T I E N  |  | R A N G E |  |

TERMEZ-TASHKENT FLIGHT.

TAKEN ON KARUL-

|               |  |      |  |         |  |       |  |              |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| MID DEC 56    |  | 7    |  | 3       |  | C     |  | 1            |  |

25X1A

SOURCE OF PHOTOGRAPHY

PHOTO # 3

CLASSIFICATION CONF/NOFORN/CC

CAPTIONED BY CK

Approved For Release 1999/09/21

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6

|   |  |                           |  |  |  |                                   |  |   |  |
|---|--|---------------------------|--|--|--|-----------------------------------|--|---|--|
| PHOTO NO.<br><b>271122</b>              |  | LOT NO.<br><b>K-2017</b>  |  | MAP REFERENCE<br><b>U-2017</b>                                   |  | LATITUDE<br><b>37 14 N</b>        |  | LONGITUDE<br><b>67 16 E</b>                           |  |
| COUNTRY<br><b>USSR</b>                  |  |                           |  |  |  |                                   |  |   |  |
| PROVINCE<br><b>UZBEK SSR</b>            |  |                           |  |  |  |                                   |  |   |  |
| AREA NO.<br><b>42 N</b>                 |  | SUBJECT<br><b>C4B D19</b> |  | SUBJECT<br><b>Q N</b>  |  | SUBJECT<br><b>A P P R O A C H</b> |  | SUBJECT<br><b>T O T E R M E Z A F R O M K A B U L</b> |  |
| <b>AFGHAN - AFGHANISTAN</b>             |  |                           |  |  |  |                                   |  |   |  |
| DATE OF PHOTO<br><b>MID DEC 5 4 7</b>   |  | TYPE<br><b>3</b>          |  | CLASS<br><b>C</b>  |  | NO. OF CARDS<br><b>1</b>          |  | SOURCE OF PHOTOGRAPHY<br><b>Photo # 5</b>             |  |
| CLASSIFICATION<br><b>CONF/HOFOEN/CC</b> |  | CAPTIONED BY<br><b>CK</b> |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |  |                                   |  |   |  |
| PHOTO ANALYSIS REPORT                   |  |                           |  |  |  |                                   |  |   |  |

|   |  |                 |  |                      |  |            |  |              |  |
|---|--|-----------------|--|----------------------|--|------------|--|--------------|--|
| PHOTO NO. 271124  |  | LOT NO.         |  | MAP REFERENCE        |  | LATITUDE   |  | LONGITUDE    |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>COUNTRY USSR PROVINCE UZBEK SSR |  |                 |  |                      |  |            |  |              |  |
| AREA NO 42N   |  | SUBJECT AIP D36 |  | SUBJECT E2G          |  | SUBJECT    |  | SUBJECT      |  |
| TERMEZ  |  | B U I L D I N G |  | E                    |  | T          |  |              |  |
| ANK FARM  |  | J U S T         |  | B E F O R E          |  |            |  |              |  |
| LANDING   |  |                 |  |                      |  |            |  |              |  |
| FROM AT TERMEZ AIRFIELD<br>ON FLIGHT BETWEEN KABUL, AFGHANISTAN.                                    |  |                 |  |                      |  |            |  |              |  |
| DATE OF PHOTO   |  | TYPE            |  | QUALITY              |  | CLASS      |  | NO. OF CARDS |  |
| MID DEC 56  |  | B               |  | 2                    |  | C          |  | 3            |  |
| CLASSIFICATION  |  | CONF/NOFORN/CC  |  | CAPTIONED BY         |  | CK         |  | 25X1A        |  |
| FORM NO. 174  |  | 1 JAN 56        |  | SOURCE OF PHOTOGRAPH |  | [REDACTED] |  | PHOTO # 7    |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>PHOTO ANALYSIS REPORT           |  |                 |  |                      |  |            |  |              |  |

|  |  |                |  |                       |  |                      |  |                      |  |
|--|--|----------------|--|-----------------------|--|----------------------|--|----------------------|--|
| PHOTO NO.<br>271125  |  | LOT NO.<br>6   |  | MAP REFERENCE<br>N 15 |  | LATITUDE<br>37 45 N  |  | LONGITUDE<br>66 40 E |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>COUNTRY<br>USSR<br>UZBEK SSR |  |                |  |                       |  |                      |  |                      |  |
| AREA NO.<br>42N  |  | SUBJECT<br>AIP |  | SUBJECT<br>CG2        |  | SUBJECT<br>DIO       |  | SUBJECT              |  |
| TERMEZ   |  | BUILDING       |  | ET                    |  |                      |  |                      |  |
| ANK  |  | FARM           |  | JUST                  |  | AFTER                |  |                      |  |
| TAKE-OFF   |  |                |  |                       |  | FROM TERMEZ AIRFIELD |  |                      |  |
| ON FLIGHT TO TASHKENT.   |  |                |  |                       |  |                      |  |                      |  |
| 25X1A  |  |                |  |                       |  |                      |  |                      |  |
| DATE OF PHOTO  |  | TYPE           |  | QUALITY               |  | CLASS                |  | NO. OF CARDS         |  |
| MID DEC 56   |  | 8              |  | 3                     |  | C                    |  | 3                    |  |
| CLASSIFICATION   |  | CONF/NOFORN/CC |  | CAPTIONED BY          |  | CK                   |  | PHOTO # 8            |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>PHOTO ANALYSIS REPORT        |  |                |  |                       |  |                      |  |                      |  |

|   |  |                       |  |                                   |  |                          |  |                    |  |
|---|--|-----------------------|--|-----------------------------------|--|--------------------------|--|--------------------|--|
| PHOTO NO.<br><b>271126</b>  |  | LOT NO.<br><b>K</b>   |  | MAP REFERENCE<br><b>U2 EK JSK</b> |  | LATITUDE                 |  | LONGITUDE          |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>COUNTRY <b>USSR</b>   |  |                       |  |                                   |  |                          |  |                    |  |
| AREA NO.<br><b>42N</b>  |  | SUBJECT<br><b>C68</b> |  | SUBJECT<br><b>AKU</b>             |  | SUBJECT<br><b>DIG</b>    |  | SUBJECT            |  |
| TERMEZ  |  | (NR)                  |  | VIL                               |  | LAG                      |  | E                  |  |
| U3T   |  | AFTER                 |  | TAKE                              |  | OFF                      |  | F                  |  |
| RAM   |  | AIRFIELD              |  | ON FLIGHT                         |  | TO TASHKENT              |  | BETWEEN            |  |
| ↓   |  | TERMEZ                |  | KABUL, AFGHANISTAN AND            |  | TASHKENT.                |  |                    |  |
| DATE OF PHOTO<br><b>MID JUL 56</b>  |  |                       |  |                                   |  |                          |  |                    |  |
| TYPE<br><b>B</b>  |  | QUALITY<br><b>3</b>   |  | CLASS<br><b>C</b>                 |  | NO. OF CARDS<br><b>3</b> |  | 25X1A<br>PHOTO # 9 |  |
| CLASSIFICATION<br><b>CONF/NOFORN/CC</b>   |  |                       |  | CAPTIONED BY<br><b>CK</b>         |  |                          |  |                    |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>PHOTO ANALYSIS REPORT |  |                       |  |                                   |  |                          |  |                    |  |



|   |  |           |              |               |           |          |  |           |  |
|---|--|-----------|--------------|---------------|-----------|----------|--|-----------|--|
| PHOTO NO.                               | 271127   | LOT NO.   |              | MAP REFERENCE |           | LATITUDE |  | LONGITUDE |  |
| COUNTRY                                 | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |           |              |               |           |          |  |           |  |
| AREA NO                                 | USSR   | UZBEK SSR |              |               |           |          |  |           |  |
| SUBJECT                                 | 42N  | 336       | 668          |               |           |          |  |           |  |
| SUBJECT                                 | 3  |           |              |               |           |          |  |           |  |
| SUBJECT                                 | 15   |           |              |               |           |          |  |           |  |
| SUBJECT                                 | 20   |           |              |               |           |          |  |           |  |
| SUBJECT                                 | 25   |           |              |               |           |          |  |           |  |
| SUBJECT                                 | 30   |           |              |               |           |          |  |           |  |
| SUBJECT                                 | 35   |           |              |               |           |          |  |           |  |
| SUBJECT                                 | 40   |           |              |               |           |          |  |           |  |
| SUBJECT                                 | 45   |           |              |               |           |          |  |           |  |
| SUBJECT                                 | 50   |           |              |               |           |          |  |           |  |
| TAKEN ON                                |  |           |              |               |           |          |  |           |  |
| FLIGHT BETWEEN TERMEZ (3714N 6716E) AND |  |           |              |               |           |          |  |           |  |
| TASHKENT (4120N 6918E).                 |  |           |              |               |           |          |  |           |  |
| 25X1A                                   |  |           |              |               |           |          |  |           |  |
| DATE OF PHOTO                           | TYPE   | QUALITY   | CLASS        | NO. OF CARDS  |           |          |  |           |  |
| MID DEC 56                              | 7  | 3         | C            | 2             |           |          |  |           |  |
| CLASSIFICATION                          | CONF/NOFORN/CC   |           | CAPTIONED BY |               | PHOTO #10 |          |  |           |  |
| FORM NO. 174                            | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |           |              |               |           |          |  |           |  |
| PHOTO ANALYSIS REPORT                   |  |           |              |               |           |          |  |           |  |

|   |  |                    |  |                                |  |                      |  |                                   |  |
|---|--|--------------------|--|--------------------------------|--|----------------------|--|-----------------------------------|--|
| PHOTO NO.<br>PHOTO NO.  |  | LOT NO.<br>LOT NO. |  | MAP REFERENCE<br>MAP REFERENCE |  | LATITUDE<br>LATITUDE |  | LONGITUDE<br>LONGITUDE            |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>071120                |  |                    |  |                                |  |                      |  |                                   |  |
| COUNTRY<br>USSR   |  |                    |  | PROVINCE<br>UZBEK SSR          |  |                      |  |                                   |  |
| AREA NO.<br>42N   |  | SUBJECT<br>C62     |  | SUBJECT                        |  | SUBJECT              |  | SUBJECT                           |  |
| A E R I A L   |  | O F                |  | T O W N                        |  | B E T W E            |  | E N T E R M E Z A N D T A S H K E |  |
| N T   |  |                    |  |                                |  |                      |  |                                   |  |
| (3714N 6716E)   |  |                    |  |                                |  |                      |  |                                   |  |
| (4120N 6918E)   |  |                    |  |                                |  |                      |  |                                   |  |
| DATE OF PHOTO   |  | TYPE               |  | QUALITY                        |  | CLASS                |  | NO. OF CARDS                      |  |
| MID DEC 56  |  | 7                  |  | 3                              |  | C                    |  | 1                                 |  |
| CLASSIFICATION<br>CONF/NOFORN/CC  |  |                    |  | CAPTIONED BY                   |  | 25X1A<br>PHOTO 11    |  |                                   |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>PHOTO ANALYSIS REPORT |  |                    |  |                                |  |                      |  |                                   |  |

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|---|--|--------------------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.<br><b>271130</b>  |  | LOT NO.<br><b>K-3247</b> |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY <b>USSR</b><br>AREA NO <b>42N</b><br>SUBJECT <b>C62</b><br>SUBJECT <b>UZBEK SSR</b>                           |  |                          |  |               |  |          |  |           |  |
| T A S H K E N T A E R I A L O N<br>B U I L D I N G S I N T O U T S K I R<br>T J.                                      |  |                          |  |               |  |          |  |           |  |
| TAKEN ON FLIGHT<br>FROM TERMEZ (3714N 6716E).   |  |                          |  |               |  |          |  |           |  |
| DATE OF PHOTO<br>TYPE<br>QUALITY<br>CLASS<br>NO. OF CARDS<br>SOURCE OF PHOTOGRAPH<br>PHOTO #13                        |  |                          |  |               |  |          |  |           |  |
| MID DEC 56 8 3 C 1<br>CLASSIFICATION <b>CONF/NOFORN/EC</b><br>CAPTIONED BY <b>CK</b>                                  |  |                          |  |               |  |          |  |           |  |
| FORM NO. 174<br>1 JAN 58<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>PHOTO ANALYSIS REPORT |  |                          |  |               |  |          |  |           |  |

|   |  |                                 |  |                               |  |                          |  |   |  |
|---|--|---------------------------------|--|-------------------------------|--|--------------------------|--|---|--|
| PHOTO NO.<br><b>271131</b>  |  | LOT NO.<br><b>K 2447</b>        |  | MAP REFERENCE                 |  | LATITUDE                 |  | LONGITUDE                                 |  |
| COUNTRY<br><b>USSR</b>  |  |                                 |  |                               |  |                          |  |   |  |
| AREA NO.<br><b>42N</b>  |  |                                 |  |                               |  |                          |  |   |  |
| SUBJECT<br><b>AKG</b>   |  | SUBJECT<br><b>AKY</b>           |  | SUBJECT                       |  | SUBJECT                  |  | SUBJECT                                   |  |
| SUBJECT<br><b>T A S H K E N T</b>   |  | SUBJECT<br><b>A I R P O R T</b> |  | SUBJECT                       |  | SUBJECT                  |  | SUBJECT                                   |  |
| SUBJECT<br><b>U I L D I N G S</b>   |  | SUBJECT<br><b>A N D</b>         |  | SUBJECT<br><b>P L A N E S</b> |  | SUBJECT                  |  | SUBJECT                                   |  |
| SUBJECT<br><b>I N D I S T A N C E</b>   |  | SUBJECT                         |  | SUBJECT                       |  | SUBJECT                  |  | SUBJECT                                   |  |
| DATE OF PHOTO<br><b>MID DEC 56</b>  |  |                                 |  |                               |  |                          |  |   |  |
| TYPE<br><b>4</b>  |  | QUALITY<br><b>3</b>             |  | CLASS<br><b>C</b>             |  | NO. OF CARDS<br><b>2</b> |  | SOURCE OF PHOTOGRAPHY<br><b>PHOTO #14</b> |  |
| CLASSIFICATION<br><b>GONI-1 NOFORN/C C</b>  |  |                                 |  | CAPTIONED BY<br><b>CK</b>     |  |                          |  |   |  |
| FORM NO. 174<br><b>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6</b> |  |                                 |  |                               |  |                          |  |   |  |

|   |  |                   |  |               |  |                       |  |              |  |
|---|--|-------------------|--|---------------|--|-----------------------|--|--------------|--|
| PHOTO NO.   |  | LOT NO.           |  | MAP REFERENCE |  | LATITUDE              |  | LONGITUDE    |  |
| PHOTO NO.   |  | LOT NO.           |  | MAP REFERENCE |  | LATITUDE              |  | LONGITUDE    |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6              |  |                   |  |               |  |                       |  |              |  |
| COUNTRY   |  |                   |  | PROVINCE      |  |                       |  |              |  |
| USSR  |  |                   |  | UZBEK SSR     |  |                       |  |              |  |
| AREA NO.  |  | SUBJECT           |  | SUBJECT       |  | SUBJECT               |  | SUBJECT      |  |
| 42N   |  | D11               |  | AH4           |  |                       |  |              |  |
| A E R I A L   |  | Q F               |  | T E R R A I N |  | A N                   |  |              |  |
| D T F A R M S   |  | N O R T H W E S T |  | Q F           |  |                       |  |              |  |
| T A S H K E N T   |  |                   |  |               |  |                       |  |              |  |
| ON FLIGHT FROM TASHKENT   |  |                   |  |               |  |                       |  |              |  |
| TO DZHUZALY (4527N 6405E), POSSIBLY IN KAZAKH SSR                             |  |                   |  |               |  |                       |  |              |  |
|   |  |                   |  |               |  |                       |  |              |  |
|   |  |                   |  |               |  |                       |  |              |  |
|   |  |                   |  |               |  |                       |  |              |  |
| 25X1A   |  |                   |  |               |  |                       |  |              |  |
| DATE OF PHOTO   |  | TYPE              |  | QUALITY       |  | CLASS                 |  | NO. OF CARDS |  |
| MID DEC 56  |  | 7                 |  | 3             |  | C                     |  | 2            |  |
| CLASSIFICATION  |  |                   |  | CAPTIONED BY  |  | SOURCE OF INFORMATION |  |              |  |
| CONF/NOFORN/CC  |  |                   |  | CK            |  | PHOTO # 15            |  |              |  |
| FORM NO. 174 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |  |                   |  |               |  |                       |  |              |  |
| PHOTO ANALYSIS REPORT   |  |                   |  |               |  |                       |  |              |  |
| (20)  |  |                   |  |               |  |                       |  |              |  |

PHOTO NO. 271134 LOT NO. 3006 MAP REFERENCE

COUNTRY Egypt Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6

AREA NO. 0272 SUBJ. AK7 AIRC GOVERNORATE COORDINATES 30 06 N

0272 SUBJ. 06M SUBJ. 31 21 E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | L | M | A | Z | A | A | I | R | F | I | E | L | D | A | N | N |
| O | T | A | T | E | D | A | I | R | V | I | E | W |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

#1: CONTROL TOWER FOR CIVIL TRAFFIC.  
 #2: MILITARY CONTROL TOWER. #3: CURTIS COMMANDOS.  
 #4: METFOR XIII'S. #5: IL-14'S. #6: CENTER OF  
 M16-15'S. #7: TECHNICAL AND DEPOT GROUPS.  
 #9: OFFICES. #10: ARMS EMPLACEMENTS. #11: CUSTOMS.  
 #12: 18 SPITFIRES. #13: MILITARY BARRACKS. #14: IL-28 HANGAR.

DATE OF PHOTO TYPE QUAL CLASS NO. OF CARDS

10 JULY 56 8 3 0 2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6

|           |        |     |          |                  |  |               |         |    |
|-----------|--------|-----|----------|------------------|--|---------------|---------|----|
| PHOTO NO. | 271135 |     | LOT NO.  | K-3866           |  | MAP REFERENCE |         |    |
| COUNTRY   | EGYPT  |     | PROVINCE | AIRO OVER NIRATE |  | COORDINATES   | 30 06 N |    |
| AREA NO.  | 227A   |     | SUBJ.    | AKT              |  | SUBJ.         | 31 21 E |    |
| A L M A   |        | 2 A |          | A I R F          |  | I E L D       |         | 20 |
| O T A T   |        | E D |          | H I R            |  | V I E W       |         | 40 |

25X1A

| DATE        | PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SO |
|-------------|-------|------|-------|-------|--------------|----|
| MID JULY 56 |       | 8    | 3     | 13    | 2            |    |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6

|   |    |                            |       |                     |              |
|---|----|----------------------------|-------|---------------------|--------------|
| PHOTO NO. 271137  |    | LOT NO. K-2016             |       | MAP REFERENCE       |              |
| COUNTRY Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6        |    |                            |       |                     |              |
| PHOTO NO. 271136  |    | LOT NO. K-2016             |       | MAP REFERENCE       |              |
| COUNTRY EGYPT   |    | PROVINCE CAIRO GOVERNORATE |       | COORDINATES 30 06 N |              |
| AREA NO. 0272   |    | SUBJ. AK7                  |       | SUBJ. 064           |              |
| COORDINATES 31 21 E   |    |                            |       |                     |              |
| A   | L  | M                          | A     | Z                   | A            |
| H   | I  | R                          | F     | I                   | E            |
| 10  | 15 | 20                         | 25    | 30                  | 35           |
| 0   | T  | A                          | T     | E                   | D            |
| A   | I  | R                          | V     | I                   | E            |
| 40  | 45 | 50                         | 55    | 60                  | 65           |
| 25X1A   |    |                            |       |                     |              |
| DATE OF PHOTO   |    | TYPE                       | QUAL. | CLASS               | NO. OF CARDS |
| MID JULY 56   |    | 8                          | 3     | 0                   | 2            |
| CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |    |                            |       |                     |              |

PREVIOUS  
TIONS.

FORM NO.  
JAN 56



|  |      |  |       |               |       |
|--|------|--|-------|---------------|-------|
| PHOTO NO. 271138   |      | LOT NO. K-2066   |       | MAP REFERENCE |       |
| COUNTRY EGYPT  |      | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |       |               |       |
| AREA NO. 7 PAKS  |      | SUBJ. (1) BMAK6  |       | SUBJ. AK7     |       |
| STATUS   |      | OF   |       | AIRFIELD      |       |
| [ANNOTATED]  |      | DIAGRAM  |       |               |       |
| MAP  |      |  |       |               |       |
| <p>#1: AREA OF CONSTRUCTION. #2: ABANDONED FIELD WITH ASPHALT RUNWAY (COULD BE PUT INTO USE QUICKLY).<br/>         #3: ANTI-AIRCRAFT POSTS. #4: WRECKAGE OF TRAINERS.<br/>         #5: NEARLY-COMPLETED HANGAR (HOUSES SPARE PARTS FOR IL-28's, MIG-15's, ETC). #6: AIRPLANE AMMO RESERVE.<br/>         #7: SIDINGS IN POOR CONDITION. #8: SIDINGS. OVER</p> |      |  |       |               |       |
| DATE OF PHOTO  | TYPE | QUAL.  | CLASS | NO. OF CARDS  |       |
| MID JULY 56  | 0    | 2  | B     | 4             |       |
| CLASSIFICATION   |      |  |       |               | 25X1A |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6   |      |  |       |               |       |

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|---|--|------------------|--|--------------------|--|---------------------|--|----------------------|--|
| PHOTO NO<br>271139  |  | LOT NO<br>K-2014 |  | MAP REFERENCE<br>C |  | LATITUDE<br>53 50 N |  | LONGITUDE<br>00 00 E |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>COUNTRY<br>GERMANY    |  |                  |  |                    |  |                     |  |                      |  |
| AREA NO<br>314N   |  | SUBJECT<br>AOR   |  | SUBJECT<br>ALT     |  | SUBJECT             |  | SUBJECT              |  |
| W I S M A R   |  | L O N G I        |  | T U D I A A        |  | 20                  |  |                      |  |
| S L I P W A Y   |  | 30               |  | B I V E R          |  | 35                  |  | B O A                |  |
| T S   |  | 40               |  | 30                 |  |                     |  |                      |  |
| DATE OF PHOTO<br>21 DEC 56  |  |                  |  |                    |  |                     |  |                      |  |
| TYPE<br>4   |  | QUALITY<br>2     |  | CLASS<br>B         |  | NO. OF CARDS<br>2   |  |                      |  |
| CLASSIFICATION<br>SECRET/CC   |  |                  |  | CAPTIONED BY       |  |                     |  |                      |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>PHOTO ANALYSIS REPORT |  |                  |  |                    |  |                     |  |                      |  |

25X1A

| PHOTO NO.                           | 271146  | LOT NO. |         | ELEVANCE | LATITUDE | LONGITUDE |
|-------------------------------------|---|---------|---------|----------|----------|-----------|
| COUNTRY                             | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-5<br>GERMANY MECKLENBURG-VORPOMMEREN |         |         |          |          |           |
| AIRIA NO                            | SUBJECT   | SUBJECT | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT   |
| 314M                                | RCA ALT   |         |         |          |          |           |
| N I S H A R L O N G I T U D I N A L |   |         |         |          |          |           |
| S L I P W A Y F . B I V E R B o A   |   |         |         |          |          |           |
| T S U C                             |   |         |         |          |          |           |

25X1A

| DATE OF PHOTO |    |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|--|------|---------|-------|--------------|
| 21 DEC        | 56 |  | 4    | 2       | B     | 2            |

~~CLASSIFICATION~~ *SECRET FERN/C.C.* CAPTIONED BY *54*

~~FORM NO. 174 USE PREVIOUS EDITIONS~~ APPROVED FOR RELEASE 1999/05/21 : CIA-RDP78-05867A000200640002-6

PHOTO ANALYSIS REPORT

[illegible]

|   |         |         |        |               |      |          |  |           |  |
|---|---------|---------|--------|---------------|------|----------|--|-----------|--|
| PHOTO NO.   | 271142  | LOT NO. | K-3644 | MAP REFERENCE | C-53 | LATITUDE |  | LONGITUDE |  |
| COUNTRY   | GERMANY |         |        |               |      |          |  |           |  |
| AREA NO.  | 314M    | SUBJECT | ACB    | SUBJECT       | ALT  | SUBJECT  |  | SUBJECT   |  |
| W I M A R L O N G I T U D N A L<br>S L I P W A Y R I V E R B O A<br>T S U C |         |         |        |               |      |          |  |           |  |

|  |  |  |  |  |              |         |       |              |
|--|--|--|--|--|--------------|---------|-------|--------------|
| DATE OF PHOTO  |  |  |  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| 21 DEC 56  |  |  |  |  | 4            | 2       | B     | 2            |
| CLASSIFICATION   |  |  |  |  | CAPTIONED BY |         |       |              |
| Sec/Not Form/CC  |  |  |  |  | SK           |         |       |              |
| FORM NO. 174 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>PHOTO ANALYSIS REPORT |  |  |  |  |              |         |       |              |

25X1A

|   |  |         |       |               |     |          |        |           |         |
|---|--|---------|-------|---------------|-----|----------|--------|-----------|---------|
| PHOTO NO.   | 271143   | LOT NO. | 6-7-4 | MAP REFERENCE |     | LATITUDE | 13-55N | LONGITUDE | 103-50E |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |         |       |               |     |          |        |           |         |
| AREA NO.  | 314H   | SUBJECT | AG8   | SUBJECT       | AL7 | SUBJECT  |        | SUBJECT   |         |
| W I S H A R L O N G I T U D I N A L<br>S L I P W A Y F R I V E R B O A<br>T U C |  |         |       |               |     |          |        |           |         |

25X1A

|                |           |      |   |         |   |       |   |              |   |
|----------------|-----------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO  | 21 Dec 56 | TYPE | 4 | QUALITY | 2 | CLASS | B | NO. OF CARDS | 2 |
| CLASSIFICATION | SECRET/CC |      |   |         |   |       |   |              |   |

|   |  |                         |  |                |  |                  |  |                   |  |
|---|--|-------------------------|--|----------------|--|------------------|--|-------------------|--|
| PHOTO NO.<br>271144   |  | LOT NO.<br>K-344        |  | MAP REFERENCE  |  | LATITUDE<br>5354 |  | LONGITUDE<br>1602 |  |
| COUNTRY<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |  |                         |  |                |  |                  |  |                   |  |
| AREA NO.<br>314H  |  | SUBJECT<br>HGR          |  | SUBJECT<br>AL7 |  | SUBJECT          |  | SUBJECT           |  |
| W 1 S M A R   |  | L O N G I T U D I N A L |  | S L I P W A Y  |  | R I V E R        |  | B O A             |  |
| T S U C   |  |                         |  |                |  |                  |  |                   |  |

25X1A

|                |  |          |  |         |  |       |  |              |  |
|----------------|--|----------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE     |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| 21 DEC 56      |  | 4        |  | 2       |  | B     |  | 2            |  |
| CLASSIFICATION |  | SECURITY |  | CAPTION |  |       |  |              |  |

25X1A

PHOTO ANALYSIS REPORT

(20)

|  |         |         |         |               |         |          |         |           |         |
|--|---------|---------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.  |         | LOT NO. |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| 251145   |         | 764     |         | PT 3          |         | 25X1A    |         | 25X1A     |         |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000200640002-6<br>COUNTRY <u>CHINA</u> <u>HEILONGBURG-KORONINERN</u> |         |         |         |               |         |          |         |           |         |
| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 314H   | AG8     | AL7     |         |               |         |          |         |           |         |
| W  | 1       | 5       | 10      | 15            | 20      | 25       | 30      | 35        | 40      |
| I  | M       | A       | R       | L             | O       | N        | G       | I         | T       |
| S  | L       | I       | P       | W             | A       | Y        | R       | I         | V       |
| T  | U       | C.      |         |               |         |          |         |           |         |
| DATE OF PHOTO<br>21 DEC 56   |         |         |         |               |         |          |         |           |         |
| TYPE<br>4  |         |         |         |               |         |          |         |           |         |
| QUALITY<br>2   |         |         |         |               |         |          |         |           |         |
| CLASS<br>B   |         |         |         |               |         |          |         |           |         |
| NO. OF CARDS<br>2  |         |         |         |               |         |          |         |           |         |
| CAPTIONED BY<br>SEC/DEAN/CC  |         |         |         |               |         |          |         |           |         |
| PHOTO ANALYSIS REPORT  |         |         |         |               |         |          |         |           |         |



| PHOTO I.D.   |         | LOT NO.                | MAP REFERENCE | LATITUDE | LONGITUDE      |
|--|---------|------------------------|---------------|----------|----------------|
| 271146   |         | 3244                   | 1999/09/21    | 5467     | 000200640002-6 |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |         |                        |               |          |                |
| COUNTRY  |         | PROVINCE               |               |          |                |
| GERMANY  |         | MECKLENBURG-VORPOMMERN |               |          |                |
| AREA NO  | SUBJECT | SUBJECT                | SUBJECT       | SUBJECT  | SUBJECT        |
| 314M   | ALA     | CD2                    |               |          |                |
| W  | 1       | 5                      | 10            | 15       | 20             |
| L  | 25      | 30                     | 35            | 40       |                |
| C  | 45      | 50                     |               |          |                |
| H  |         |                        |               |          |                |
| <div style="text-align: center;">(11)</div>                      |         |                        |               |          |                |
| 25X1A  |         |                        |               |          |                |
| DATE OF PHOTO  |         | TYPE                   | QUALITY       | CLASS    | NO. OF CARDS   |
| 21 DEC 56  |         | 4                      | 2             | B        | 2              |
| CLASSIFICATION   |         |                        | CAPTIONED BY  |          |                |
| Sec 4/1 FARN/CC  |         |                        | 5/1           |          |                |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |         |                        |               |          |                |
| PHOTO ANALYSIS REPORT  |         |                        |               |          |                |

|   |                  |         |        |               |                     |          |            |              |            |
|---|------------------|---------|--------|---------------|---------------------|----------|------------|--------------|------------|
| PHOTO NO.   | 271147           | LOT NO. | K-2514 | MAP REFERENCE | A                   | LATITUDE | 53°05'56"N | LONGITUDE    | 00°02'00"E |
| COUNTRY   | GERMANY          |         |        |               |                     |          |            |              |            |
| AREA NO.  | 314M             | SUBJECT | ALA    | SUBJECT       |                     | SUBJECT  |            | SUBJECT      |            |
| MECKLENBURG-VORPOMMERN  |                  |         |        |               |                     |          |            |              |            |
| W   | I                | \$      | M      | A             | R                   |          |            |              |            |
| L   | I                | F       | T      | C             | A                   | P        | A          | C            | I          |
| T   | O                | N       | \$     |               |                     |          |            |              |            |
| CANTILEVER  |                  |         |        |               |                     |          |            |              |            |
| (3) POLISH FREIGHTER <u>NARWICK</u> .   |                  |         |        |               |                     |          |            |              |            |
| 25X1A   |                  |         |        |               |                     |          |            |              |            |
| DATE OF PHOTO   | 21 DEC 56        | TYPE    | 4      | QUALITY       | 2                   | CLASS    | B          | NO. OF CARDS | 1          |
| CLASSIFICATION  | SECRET/NOFORN/CC |         |        |               | CAPTIONED BY<br>SU. |          |            |              |            |
| FORM NO. 174 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |                  |         |        |               |                     |          |            |              |            |
| PHOTO ANALYSIS REPORT   |                  |         |        |               |                     |          |            |              |            |

|                       |   |           |                         |               |        |          |  |           |  |
|-----------------------|---|-----------|-------------------------|---------------|--------|----------|--|-----------|--|
| PHOTO NO              | 271148  | LOT NO.   |                         | MAP REFERENCE |        | LATITUDE |  | LONGITUDE |  |
| COUNTRY               | Approved For Release 1999/09/21 : CIA-RDP78-05867A0002000640002-6 |           |                         |               |        |          |  |           |  |
| AREA NO               | GERMANY   | SUBJECT   | HECKLENBURG-VORPOMMEREN |               |        |          |  |           |  |
| 314H                  | ALA   | CO2       |                         |               |        |          |  |           |  |
| W I \$ M A R          | P D L I \$ H  | F R E I C |                         |               |        |          |  |           |  |
| H T E R N A R W I C K | \$ T N C  |           |                         |               |        |          |  |           |  |
| O L A I C H U R C H   |   |           |                         |               |        |          |  |           |  |
| (3)                   | (11)  |           |                         |               |        |          |  |           |  |
| 25X1A                 |   |           |                         |               |        |          |  |           |  |
| DATE OF PHOTO         | TYPE  | QUALITY   | CLASS                   | NO. OF CARDS  | SOURCE |          |  |           |  |
| 21 DEC 56             | 4   | 2         | B                       | 2             |        |          |  |           |  |
| CLASSIFICATION        | SEC/NO FORN/C   |           | CAPTIONED BY            |               |        |          |  |           |  |
| FORM NO. 174          | Approved For Release 1999/09/21 : CIA-RDP78-05867A0002000640002-6 |           |                         |               |        |          |  |           |  |
| PHOTO ANALYSIS REPORT |   |           |                         |               |        |          |  |           |  |

|                     |  |                                 |  |                             |  |               |  |   |  |
|---------------------|--|---------------------------------|--|-----------------------------|--|---------------|--|---|--|
| PHOTO NO.<br>271149 |  | LOT NO.<br>3214                 |  | MAP REFERENCE<br>1999/09/21 |  | LATITUDE<br>C |  | LONGITUDE<br>CIA-RDP78-05867A000200640002-6 |  |
| COUNTRY<br>GERMANY  |  | MOVIE<br>MECKLENBURG-VORPOMMERN |  |                             |  |               |  |   |  |
| AREA NO.<br>314M    |  | SUBJECT<br>ALA                  |  | SUBJECT<br>CQ2              |  | SUBJECT       |  | SUBJECT                                     |  |
| W                   |  | L                               |  | P                           |  | L             |  | H   |  |
| M                   |  | A                               |  | R                           |  | F             |  | R   |  |
| H                   |  | T                               |  | E                           |  | R             |  | N   |  |
| A                   |  | I                               |  | C                           |  | H             |  | U   |  |
| L                   |  | A                               |  | I                           |  | C             |  | H   |  |
| 3                   |  | 14                              |  | M                           |  | 2             |  | 0   |  |
| 5                   |  | 25                              |  | 30                          |  | 35            |  | 40  |  |
| 10                  |  | 15                              |  | 20                          |  | 25            |  | 30  |  |
| 30                  |  | 35                              |  | 40                          |  | 45            |  | 50  |  |
| 50                  |  | 55                              |  | 60                          |  | 65            |  | 70  |  |
| 70                  |  | 75                              |  | 80                          |  | 85            |  | 90  |  |
| 90                  |  | 95                              |  | 100                         |  | 105           |  | 110   |  |
| 110                 |  | 115                             |  | 120                         |  | 125           |  | 130   |  |
| 130                 |  | 135                             |  | 140                         |  | 145           |  | 150   |  |
| 150                 |  | 155                             |  | 160                         |  | 165           |  | 170   |  |
| 170                 |  | 175                             |  | 180                         |  | 185           |  | 190   |  |
| 190                 |  | 195                             |  | 200                         |  | 205           |  | 210   |  |
| 210                 |  | 215                             |  | 220                         |  | 225           |  | 230   |  |
| 230                 |  | 235                             |  | 240                         |  | 245           |  | 250   |  |
| 250                 |  | 255                             |  | 260                         |  | 265           |  | 270   |  |
| 270                 |  | 275                             |  | 280                         |  | 285           |  | 290   |  |
| 290                 |  | 295                             |  | 300                         |  | 305           |  | 310   |  |
| 310                 |  | 315                             |  | 320                         |  | 325           |  | 330   |  |
| 330                 |  | 335                             |  | 340                         |  | 345           |  | 350   |  |
| 350                 |  | 355                             |  | 360                         |  | 365           |  | 370   |  |
| 370                 |  | 375                             |  | 380                         |  | 385           |  | 390   |  |
| 390                 |  | 395                             |  | 400                         |  | 405           |  | 410   |  |
| 410                 |  | 415                             |  | 420                         |  | 425           |  | 430   |  |
| 430                 |  | 435                             |  | 440                         |  | 445           |  | 450   |  |
| 450                 |  | 455                             |  | 460                         |  | 465           |  | 470   |  |
| 470                 |  | 475                             |  | 480                         |  | 485           |  | 490   |  |
| 490                 |  | 495                             |  | 500                         |  | 505           |  | 510   |  |
| 510                 |  | 515                             |  | 520                         |  | 525           |  | 530   |  |
| 530                 |  | 535                             |  | 540                         |  | 545           |  | 550   |  |
| 550                 |  | 555                             |  | 560                         |  | 565           |  | 570   |  |
| 570                 |  | 575                             |  | 580                         |  | 585           |  | 590   |  |
| 590                 |  | 595                             |  | 600                         |  | 605           |  | 610   |  |
| 610                 |  | 615                             |  | 620                         |  | 625           |  | 630   |  |
| 630                 |  | 635                             |  | 640                         |  | 645           |  | 650   |  |
| 650                 |  | 655                             |  | 660                         |  | 665           |  | 670   |  |
| 670                 |  | 675                             |  | 680                         |  | 685           |  | 690   |  |
| 690                 |  | 695                             |  | 700                         |  | 705           |  | 710   |  |
| 710                 |  | 715                             |  | 720                         |  | 725           |  | 730   |  |
| 730                 |  | 735                             |  | 740                         |  | 745           |  | 750   |  |
| 750                 |  | 755                             |  | 760                         |  | 765           |  | 770   |  |
| 770                 |  | 775                             |  | 780                         |  | 785           |  | 790   |  |
| 790                 |  | 795                             |  | 800                         |  | 805           |  | 810   |  |
| 810                 |  | 815                             |  | 820                         |  | 825           |  | 830   |  |
| 830                 |  | 835                             |  | 840                         |  | 845           |  | 850   |  |
| 850                 |  | 855                             |  | 860                         |  | 865           |  | 870   |  |
| 870                 |  | 875                             |  | 880                         |  | 885           |  | 890   |  |
| 890                 |  | 895                             |  | 900                         |  | 905           |  | 910   |  |
| 910                 |  | 915                             |  | 920                         |  | 925           |  | 930   |  |
| 930                 |  | 935                             |  | 940                         |  | 945           |  | 950   |  |
| 950                 |  | 955                             |  | 960                         |  | 965           |  | 970   |  |
| 970                 |  | 975                             |  | 980                         |  | 985           |  | 990   |  |
| 990                 |  | 995                             |  | 1000                        |  | 1005          |  | 1010  |  |
| 1010                |  | 1015                            |  | 1020                        |  | 1025          |  | 1030  |  |
| 103                 |  |                                 |  |                             |  |               |  |   |  |

|  |  |                                    |  |                     |  |                                |  |              |  |
|--|--|------------------------------------|--|---------------------|--|--------------------------------|--|--------------|--|
| PHOTO NO.<br>271150  |  | LOT NO.<br>F 2441                  |  | MAP REFERENCE       |  | LATITUDE                       |  | LONGITUDE    |  |
| COUNTRY<br>GERMANY   |  | PROVINCE<br>MECKLENBURG-VORPOMMERN |  | DATE<br>1999/09/21  |  | CIA-RDP78-05867A000200640002-6 |  | REF          |  |
| AREA NO.<br>314M   |  | SUBJECT<br>ABK ALA                 |  | SUBJECT             |  | SUBJECT                        |  | SUBJECT      |  |
| W I S H A R  |  | P O T A S H                        |  | S H E D S           |  | C O N F T R U C T I O N        |  | M A T E R    |  |
| I A L  |  | I N F G                            |  |                     |  |                                |  |              |  |
| <p style="text-align: center;">PART ① OF 3-PART SERIES</p> |  |                                    |  |                     |  |                                |  |              |  |
| DATE OF PHOTO  |  | TYPE                               |  | QUALITY             |  | CLASS                          |  | NO. OF CARDS |  |
| 21 DEC   |  | 564                                |  | 2                   |  | B                              |  | 2            |  |
| CLASSIFICATION<br>SECRET/NOFORN CC                         |  |                                    |  | CAPTIONED BY<br>S/L |  |                                |  |              |  |
| <p style="text-align: center;">PHOTO ANALYSIS REPORT</p>   |  |                                    |  |                     |  |                                |  |              |  |

|  |    |                   |      |                    |       |                    |        |                 |   |               |   |    |      |         |       |              |        |        |    |    |   |    |   |   |   |    |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
|--|----|-------------------|------|--------------------|-------|--------------------|--------|-----------------|---|---------------|---|----|------|---------|-------|--------------|--------|--------|----|----|---|----|---|---|---|----|--|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|----|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO.<br>271151  |    | LOT NO.<br>K-2814 |      | MAP REFERENCE<br>8 |       | LATITUDE<br>53     |        | LONGITUDE<br>10 |   |               |   |    |      |         |       |              |        |        |    |    |   |    |   |   |   |    |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY<br>GERMANY   |    |                   |      |                    |       |                    |        |                 |   |               |   |    |      |         |       |              |        |        |    |    |   |    |   |   |   |    |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| APPROVED FOR RELEASE 1989/09/21 : CIA-RDP78-05867A000200640002-6   |    |                   |      |                    |       |                    |        |                 |   |               |   |    |      |         |       |              |        |        |    |    |   |    |   |   |   |    |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO.<br>3.4M.  |    | SUBJECT<br>ABK    |      | SUBJECT<br>ALA     |       | SUBJECT            |        | SUBJECT         |   |               |   |    |      |         |       |              |        |        |    |    |   |    |   |   |   |    |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| HECKLENBURG-VORPOHN HORN   |    |                   |      |                    |       |                    |        |                 |   |               |   |    |      |         |       |              |        |        |    |    |   |    |   |   |   |    |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>W</td><td>I</td><td>\$</td><td>M</td><td>A</td><td>R</td><td>P</td><td>O</td><td>T</td><td>A</td><td>\$</td><td>H</td><td>\$</td><td>H</td><td>E</td><td>D</td><td>\$</td> </tr> <tr> <td></td><td></td><td>C</td><td>O</td><td>N</td><td>I</td><td>T</td><td>R</td><td>U</td><td>C</td><td>T</td><td>I</td><td>O</td><td>N</td><td>M</td><td>A</td><td>T</td><td>E</td><td>R</td> </tr> <tr> <td>I</td><td>A</td><td>L</td><td></td><td>I</td><td>N</td><td>F</td><td>G.</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |    |                   |      |                    |       |                    |        |                 |   | W             | I | \$ | M    | A       | R     | P            | O      | T      | A  | \$ | H | \$ | H | E | D | \$ |  |  | C | O | N | I | T | R | U | C | T | I | O | N | M | A | T | E | R | I | A | L |  | I | N | F | G. |  |  |  |  |  |  |  |  |  |  |  |
| W  | I  | \$                | M    | A                  | R     | P                  | O      | T               | A | \$            | H | \$ | H    | E       | D     | \$           |        |        |    |    |   |    |   |   |   |    |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
|  |    | C                 | O    | N                  | I     | T                  | R      | U               | C | T             | I | O  | N    | M       | A     | T            | E      | R      |    |    |   |    |   |   |   |    |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| I  | A  | L                 |      | I                  | N     | F                  | G.     |                 |   |               |   |    |      |         |       |              |        |        |    |    |   |    |   |   |   |    |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| <p style="text-align: center;">↑</p> <p style="text-align: center;">PART 2 OF 3- PART SERIES.</p>  |    |                   |      |                    |       |                    |        |                 |   |               |   |    |      |         |       |              |        |        |    |    |   |    |   |   |   |    |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| <div style="text-align: right;">25X1A</div> <table border="1"> <tr> <td colspan="3">DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SOURCE</td> </tr> <tr> <td>21 DEC</td> <td>56</td> <td>4</td> <td>2</td> <td>B</td> <td>2</td> <td></td> <td></td> </tr> </table>   |    |                   |      |                    |       |                    |        |                 |   | DATE OF PHOTO |   |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | 21 DEC | 56 | 4  | 2 | B  | 2 |   |   |    |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO  |    |                   | TYPE | QUALITY            | CLASS | NO. OF CARDS       | SOURCE |                 |   |               |   |    |      |         |       |              |        |        |    |    |   |    |   |   |   |    |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| 21 DEC   | 56 | 4                 | 2    | B                  | 2     |                    |        |                 |   |               |   |    |      |         |       |              |        |        |    |    |   |    |   |   |   |    |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION<br>SECRET/NO FORN/CC  |    |                   |      |                    |       | CAPTIONED BY<br>SV |        |                 |   |               |   |    |      |         |       |              |        |        |    |    |   |    |   |   |   |    |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| FORM NO. 174<br>APPROVED FOR RELEASE 1989/09/21 : CIA-RDP78-05867A000200640002-6<br>PHOTO ANALYSIS REPORT  |    |                   |      |                    |       |                    |        |                 |   |               |   |    |      |         |       |              |        |        |    |    |   |    |   |   |   |    |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |



|  |  |                   |  |                    |  |               |  |                |  |
|--|--|-------------------|--|--------------------|--|---------------|--|----------------|--|
| PHOTO NO.<br>271153  |  | LOT NO.<br>F-2000 |  | MAP REFERENCE<br>C |  | LATITUDE<br>C |  | LONGITUDE<br>C |  |
| COUNTRY<br>GERMANY   |  |                   |  |                    |  |               |  |                |  |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200640002-6 |  |                   |  |                    |  |               |  |                |  |
| AREA NO.<br>314M   |  | SUBJECT<br>ABK    |  | SUBJECT<br>ALA     |  | SUBJECT       |  | SUBJECT        |  |
| MECKLENBURG-VORPOMMER  |  |                   |  |                    |  |               |  |                |  |
| W  |  | M                 |  | A                  |  | R             |  | C              |  |
| F  |  | R                 |  | O                  |  | M             |  | N              |  |
| A  |  | H                 |  | E                  |  | D             |  | P              |  |
| T  |  | H                 |  | E                  |  | D             |  | T              |  |



|   |   |               |             |               |         |          |         |           |         |
|---|---|---------------|-------------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. 271154  |   | LOT NO. 35114 |             | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>COUNTRY GERMANY PROVINCE MECKLENBURG-VORPOMMERN           |   |               |             |               |         |          |         |           |         |
| AREA NO. 314M   |   | SUBJECT ALA   | SUBJECT 9A2 | SUBJECT ALA   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| W   | I | S             | M           | A             | R       | H        | O       | P         | P       |
| Y   | O | R             | S           | W             | A       | T        | C       | H         | T       |
| L   | E | F             | T           | B             | G       |          |         |           |         |
| 25X1A<br>DATE OF PHOTO 21 DEC 56 TYPE 4 QUALITY 2 CLASS B NO. OF CARDS 3<br>CLASSIFICATION SECRET/NOFORN/CC CAPTIONED BY S.I. |   |               |             |               |         |          |         |           |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>PHOTO ANALYSIS REPORT                                     |   |               |             |               |         |          |         |           |         |

|  |  |                  |  |                |  |                       |  |                        |  |
|--|--|------------------|--|----------------|--|-----------------------|--|------------------------|--|
| PHOTO NO.<br>271155  |  | LOT NO.<br>K 244 |  | MAP REFERENCE  |  | LATITUDE<br>53° 55' N |  | LONGITUDE<br>11° 30' E |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>COUNTRY: GERMANY<br>PROVINCE: MECKLENBURG-VORPOMMERN   |  |                  |  |                |  |                       |  |                        |  |
| AREA NO.<br>314M   |  | SUBJECT<br>AL7   |  | SUBJECT<br>AL4 |  | SUBJECT               |  | SUBJECT                |  |
| W I  |  | 5 M A R          |  | 10 C O A       |  | 15 T A L              |  | 20 S H I P             |  |
| K U H  |  | 25 L U N B       |  | 30 S B O R N   |  | 35 I N                |  | 40 A I E               |  |
| L  |  | 35 C A N A L     |  | 50             |  |                       |  |                        |  |
| DATE OF PHOTO: 21 DEC 56<br>TYPE: 4<br>QUALITY: 2<br>CLASS: B<br>NO. OF CARDS: 2<br>CLASSIFICATION: SEC/NOFORN/CC<br>CAPTIONED BY: S.V.<br>FORM NO. 174<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>PHOTO ANALYSIS REPORT |  |                  |  |                |  |                       |  |                        |  |

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PHOTO NO. 271159 LOT NO. K-1206 MAP REFERENCE B-78-05867A000200640002-6

COUNTRY GERMANY AREA NO. 724 M SUBJ. AK9 SACHSEN SUBJ. AE 3 COORDINATES 5103 N 1345 E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| D | R | E | T | D | E | N | C | O | N | S | T | R | P | R | O | J |
| E | C | T | 2 | 2 | H | A | N | O | A | R | U | N | D | E | R |   |
| C | O | N | S | T | R | U | C | T | I | O | N |   |   |   |   |   |

AT VEB MASCHINEN-UND  
APPARATEBAU (PLANT).

25X1A

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---------------|------|-------|-------|--------------|
| 1952          | 4    | 2     | B     | 2            |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6

FORM NO. 174 USE PREVIOUS EDITIONS.

|  |   |         |        |               |             |
|--|---|---------|--------|---------------|-------------|
| PHOTO NO.                                  | 271160  | LOT NO. | K-1806 | MAP REFERENCE |             |
| COUNTRY                                    | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>GERMANY |         |        |               |             |
| AREA NO.                                   | 724 M   | SUBJ.   | AK9    | SUB.          | JACHSEN     |
|  |   |         |        |               | COORDINATES |
| D R E T D E N                              |   |         |        |               | 5103 N      |
| E C T                                      |   |         |        |               | 1345 E      |
| C O N S T R U C T I O N                    |   |         |        |               |             |
| AT VEB MASCHINEN-UND APPARATEBAU. (PLANT). |   |         |        |               |             |
| DATE OF PHOTO                              | TYPE  | QUAL.   | CLASS  | NO. OF CARDS  |             |
| 1956                                       | 4   | 2       | B      | 2             |             |
| RECLASSIFICATION                           | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6            |         |        |               |             |

FORM NO. 174 USE PREVIOUS EDITIONS.

**PHOTO NO.** 271161  
**COUNTRY** CZECHOSLOVAKIA  
**AREA NO.** 22TM  
LOT # 409/  
**PROVINCE** MORAVIA-SILESIA  
**SUBJ.** AGEZ AFD  
**MAP REFERENCE** MAP 8-1A  
**COORDINATES** 49°12'N 16°38'E

B B N D I N D Y T R L M A C  
H A T Z U D E N G I N F E R I N C  
E X H B I T / O N

Mach = machines

25X1A

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---------------|------|-------|-------|--------------|
| 11 SEPT 56    | 1    | 2     | 4     | 2            |

**GLASSIFICATION** [REDACTED]

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6

FORM NO. 174 USE PREVIOUS EDITIONS.  
JAN 56

FORM NO. 174 USE PREVIOUS EDITIONS

|             |  |        |         |          |               |  |       |
|-------------|--|--------|---------|----------|---------------|--|-------|
| COUNTRY     |  | 271163 | LOI NO. | ✓ = 4021 | MAP REFERENCE |  |       |
| AREA NO.    |  | 227M   | SUBJ.   | A9F      | SCBJ.         |  | SUBJ. |
| COORDINATES |  | 4948N  |         | 1818E    |               |  |       |

|                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 271162       |  |  |  |  |  |  |  |  |  | LOT NO. J 4091                |  |  |  |  |  |  |  |  |  | MAP REFERENCE             |  |  |  |  |  |  |  |  |  |
| COUNTRY CZECHOSLOVAKIA |  |  |  |  |  |  |  |  |  | PROVINCE                      |  |  |  |  |  |  |  |  |  | COORDINATES               |  |  |  |  |  |  |  |  |  |
| AREA NO. 27 M          |  |  |  |  |  |  |  |  |  | SUBJ. AFD                     |  |  |  |  |  |  |  |  |  | SUBJ.                     |  |  |  |  |  |  |  |  |  |
| SUBJ.                  |  |  |  |  |  |  |  |  |  | SUBJ.                         |  |  |  |  |  |  |  |  |  | SUBJ.                     |  |  |  |  |  |  |  |  |  |
| A \$ \$ E M            |  |  |  |  |  |  |  |  |  | P R T                         |  |  |  |  |  |  |  |  |  | 10 1 F 2 15 \$ L K - 20 1 |  |  |  |  |  |  |  |  |  |
| 4 2 0 C 0 M P R        |  |  |  |  |  |  |  |  |  | 30 E \$ \$ 0 R 35 F O R 40 \$ |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| V N T H E T I C        |  |  |  |  |  |  |  |  |  | 50 G A S                      |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |

↓ ASSEM = ASSEMBLING      ↓ PART = PART

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| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---------------|------|-------|-------|--------------|
| 14 SEPT 56    | 1    | 2     | 4     | 1            |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6

FORM NO. 174 USE PREVIOUS EDITIONS

|  |      |                |       |               |     |
|--|------|----------------|-------|---------------|-----|
| CNOYD NO.  |      | CQI NO.        |       | MAP REFERENCE |     |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>271164 |      |                |       |               |     |
| COUNTRY  |      | SUBJ.          |       | COORDINATES   |     |
| CZECHOSLOVAKIA   |      | POLSKA SILESIA |       | 49° 12' N     |     |
| AREA NO.   |      | SUBJ.          |       | SUBJ.         |     |
| 227 M  |      | ACZ            |       | AET           |     |
| 227 M  |      | AET            |       | A4A           |     |
| 227 M  |      | AET            |       | 1638 E        |     |
| B  | A    | W              | A     | T             | E   |
| M  | F    | A              | T     | G             | E   |
| O  | F    | W              | O     | R             | K   |
| IN BLANKS.   |      |                |       |               |     |
| 25X1A  |      |                |       |               |     |
| DATE OF PHOTO  | TYPE | QUAL.          | CLASS | NO. OF CARDS  | SOL |
| 11 SEPT '56  | 1    | 2              | 4     | 2             |     |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>271164 |      |                |       |               |     |



|   |      |                  |       |               |    |
|---|------|------------------|-------|---------------|----|
| PHOTO NO. 271165  |      | LOT NO. 4386     |       | MAP REFERENCE |    |
| COUNTRY <u>CZECHOSLOVAKIA</u> <u>PROVINC</u> <u>MAVIA-SILESIA</u> |      |                  |       |               |    |
| AREA NO. 227 M  |      | SUBJ. ACZ        |       | SUBJ. 9EL     |    |
| COORDINATES   |      | 4912 N<br>1638 E |       |               |    |
| B   | A    | N                | D     | 5             |    |
| F   | R    | O                | N     | 25            |    |
| H   | A    | L                | L     | 45            |    |
| OF 2ND <u>ENGINEERING</u> <u>EXHIBITION</u> .                     |      |                  |       |               |    |
| 25X1A   |      |                  |       |               |    |
| DATE OF PHOTO   | TYPE | QUAL.            | CLASS | NO. OF CARDS  | SO |
| 11 SEPT '56   | 4    | 2                | 4     | 2             |    |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6  |      |                  |       |               |    |

|           |  |  |  |          |  |        |  |               |  |         |  |
|-----------|--|--|--|----------|--|--------|--|---------------|--|---------|--|
| PHOTO NO. |  | 271168   |  | LOT NO.  |  | K 1899 |  | MAP REFERENCE |  | 1578    |  |
| COUNTRY   |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |  | PROVINCE |  | POLAND |  | COORDINATE    |  | 5437 N  |  |
| AREA NO.  |  | 5M   |  | SUBJ.    |  | 3CD    |  | SUBJ.         |  | 18 47 E |  |
| H         |  | E  |  | L        |  | D      |  | E             |  | T       |  |
| N         |  | E  |  | A        |  | R      |  | H             |  | E       |  |
| L         |  | I  |  | G        |  | H      |  | T             |  | D       |  |
| R         |  | H  |  | I        |  | D      |  | H             |  | I       |  |
| T         |  | D  |  | H        |  | I      |  | D             |  | H       |  |
| D         |  | H  |  | I        |  | D      |  | H             |  | I       |  |
| H         |  | E  |  | L        |  | T      |  | R             |  | O       |  |
| Y         |  | E  |  | R        |  | D      |  | I             |  | G       |  |
| H         |  | T  |  | R        |  | O      |  | Y             |  | E       |  |
| R         |  | H  |  | I        |  | D      |  | H             |  | I       |  |
| D         |  | H  |  | I        |  | D      |  | H             |  | I       |  |
| H         |  | E  |  | L        |  | T      |  | R             |  | O       |  |
| Y         |  | E  |  | R        |  | D      |  | I             |  | G       |  |
| H         |  | T  |  | R        |  | O      |  | Y             |  | E       |  |
| R         |  | H  |  | I        |  | D      |  | H             |  | I       |  |
| D         |  | H  |  | I        |  | D      |  | H             |  | I       |  |
| H         |  | E  |  | L        |  | T      |  | R             |  | O       |  |
| Y         |  | E  |  | R        |  | D      |  | I             |  | G       |  |
| H         |  | T  |  | R        |  | O      |  | Y             |  | E       |  |
| R         |  | H  |  | I        |  | D      |  | H             |  | I       |  |
| D         |  | H  |  | I        |  | D      |  | H             |  | I       |  |
| H         |  | E  |  | L        |  | T      |  | R             |  | O       |  |
| Y         |  | E  |  | R        |  | D      |  | I             |  | G       |  |
| H         |  | T  |  | R        |  | O      |  | Y             |  | E       |  |
| R         |  | H  |  | I        |  | D      |  | H             |  | I       |  |
| D         |  | H  |  | I        |  | D      |  | H             |  | I       |  |
| H         |  | E  |  | L        |  | T      |  | R             |  | O       |  |
| Y         |  | E  |  | R        |  | D      |  | I             |  | G       |  |
| H         |  | T  |  | R        |  | O      |  | Y             |  | E       |  |
| R         |  | H  |  | I        |  | D      |  | H             |  | I       |  |
| D         |  | H  |  | I        |  | D      |  | H             |  | I       |  |
| H         |  | E  |  | L        |  | T      |  | R             |  | O       |  |
| Y         |  | E  |  | R        |  | D      |  | I             |  | G       |  |
| H         |  | T  |  | R        |  | O      |  | Y             |  | E       |  |
| R         |  | H  |  | I        |  | D      |  | H             |  | I       |  |
| D         |  | H  |  | I        |  | D      |  | H             |  | I       |  |
| H         |  | E  |  | L        |  | T      |  | R             |  | O       |  |
| Y         |  | E  |  | R        |  | D      |  | I             |  | G       |  |
| H         |  | T  |  | R        |  | O      |  | Y             |  | E       |  |
| R         |  | H  |  | I        |  | D      |  | H             |  | I       |  |
| D         |  | H  |  | I        |  | D      |  | H             |  | I       |  |
| H         |  | E  |  | L        |  | T      |  | R             |  | O       |  |
| Y         |  | E  |  | R        |  | D      |  | I             |  | G       |  |
| H         |  | T  |  | R        |  | O      |  | Y             |  | E       |  |
| R         |  | H  |  | I        |  | D      |  | H             |  | I       |  |
| D         |  | H  |  | I        |  | D      |  | H             |  | I       |  |
| H         |  | E  |  | L        |  | T      |  | R             |  | O       |  |
| Y         |  | E  |  | R        |  | D      |  | I             |  | G       |  |
| H         |  | T  |  | R        |  | O      |  | Y             |  | E       |  |
| R         |  | H  |  | I        |  | D      |  | H             |  | I       |  |
| D         |  | H  |  | I        |  | D      |  | H             |  | I       |  |
| H         |  | E  |  | L        |  | T      |  | R             |  | O       |  |
| Y         |  | E  |  | R        |  | D      |  | I             |  | G       |  |
| H         |  | T  |  | R        |  | O      |  | Y             |  | E       |  |
| R         |  | H  |  | I        |  | D      |  | H             |  | I       |  |
| D         |  | H  |  | I        |  | D      |  | H             |  | I       |  |
| H         |  | E  |  | L        |  | T      |  | R             |  | O       |  |

KRONSTADT CLASS,

25X1A

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---------------|------|-------|-------|--------------|
| Nov/Dec 1956  | 4    | 2     | B     | 1            |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6

FORM NO. 174 USE PREVIOUS EDITIONS


|  |  |                    |  |  |  |             |  |                   |  |
|--|--|--------------------|--|--|--|-------------|--|-------------------|--|
| PHOTO NO.<br>271167  |  | LOT NO.<br>2059    |  | MAP REFERENCE<br>CIA-RDP78-05867A000200640002568 E |  | LATITUDE    |  | LONGITUDE         |  |
| COUNTRY<br>TAIWAN  |  |                    |  | PROVINCE   |  |             |  |                   |  |
| AREA NO.<br>DL   |  | SUBJECT<br>ADN ADD |  | SUBJECT  |  | SUBJECT     |  | SUBJECT           |  |
| H S I N C H U  |  | F U T U R          |  | L O C A T  |  | A C E T I C |  | A C I D           |  |
| P L T  |  | F E                |  | R T I L I Z E R                                    |  | C O         |  |                   |  |
| <p>PROSPECTIVE LOCATION OF ACETIC ACID PLANT<br/>OF TAIWAN FERTILIZER COMPANY'S PLANT<br/>#5. PART ① OF 3-PART PANORAMA.<br/>SEE CIA</p> |  |                    |  |  |  |             |  |                   |  |
| <p>NOTE LIGHT PENCIL MARKS</p>   |  |                    |  |  |  |             |  |                   |  |
| DATE OF PHOTO<br>MAR 57  |  | TYPE<br>4          |  | QUALITY<br>2                                       |  | CLASS<br>3  |  | NO. OF CARDS<br>2 |  |
| CLASSIFICATION<br>CONFIDENTIAL   |  | CAPTIONED BY<br>PY |  | SOURCE OF PHOTOGRAPH<br>25X1A/OCR                  |  |             |  |                   |  |
| <p>FORM NO. 174 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6</p>   |  |                    |  |  |  |             |  |                   |  |

PHOTO ANALYSIS REPORT

|  |  |        |  |                      |  |            |  |                                |  |                                |  |           |  |
|--|--|--------|--|----------------------|--|------------|--|--------------------------------|--|--------------------------------|--|-----------|--|
| PHOTO NO.  |  | 27116R |  | LOT NO.              |  | K 3056     |  | MAP REFERENCE                  |  | LATITUDE                       |  | LONGITUDE |  |
| COUNTRY  |  | TAIWAN |  | APPROVED FOR RELEASE |  | 1999/09/21 |  | CIA-RDP78-05867A000200640002-6 |  | E                              |  | 58E       |  |
| AREA NO.   |  | DL     |  | SUBJECT              |  | ADN AD①    |  | SUBJECT                        |  | SUBJECT                        |  | SUBJECT   |  |
| H  |  | S      |  | I                    |  | N          |  | C                              |  | H                              |  | U         |  |
| A  |  | C      |  | E                    |  | T          |  | I                              |  | C                              |  | A         |  |
| R  |  | T      |  | I                    |  | L          |  | I                              |  | Z                              |  | E         |  |
| F  |  | U      |  | T                    |  | U          |  | R                              |  | L                              |  | O         |  |
| C  |  | O      |  | C                    |  | A          |  | T                              |  | F                              |  | E         |  |
| <p>PROSPECTIVE LOCATION OF ACETIC ACID PLANT<br/>OF TAIWAN FERTILIZER COMPANY'S PLANT<br/>#5. PART 2 OF 2-PART PANORAMA.</p> |  |        |  |                      |  |            |  |                                |  |                                |  |           |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY              |  | CLASS      |  | NO. OF CARDS                   |  | SOURCE OF PHOTOGRAPH           |  |           |  |
| MAR  |  | 574    |  | 2                    |  | 3          |  | 2                              |  | FLA/OCR                        |  |           |  |
| CLASSIFICATION   |  |        |  | CONFIDENTIAL         |  |            |  | CAPTIONED BY                   |  | 25X1A                          |  |           |  |
| FORM NO. 174   |  |        |  | APPROVED FOR RELEASE |  |            |  | 1999/09/21                     |  | CIA-RDP78-05867A000200640002-6 |  |           |  |
| PHOTO ANALYSIS REPORT  |  |        |  |                      |  |            |  |                                |  |                                |  |           |  |

|  |  |                  |  |                              |  |          |  |              |  |
|--|--|------------------|--|------------------------------|--|----------|--|--------------|--|
| PHOTO NO.<br>271164  |  | LOT NO.<br>74373 |  | MAP REFERENCE                |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/21 : CIA-RDP78-03867A000200640002-6 |  |                  |  |                              |  |          |  |              |  |
| COUNTRY<br>USSR  |  |                  |  | PROVINCE<br>AZERBAIDZHAN SSR |  |          |  |              |  |
| ARIA NO.<br>21N  |  | SUBJECT<br>C43   |  | SUBJECT<br>D22               |  | SUBJECT  |  | SUBJECT      |  |
| A S T A R A  |  | E R O M          |  | I R A N.                     |  | W        |  |              |  |
| A T C H  |  | T O W E R        |  | T O                          |  | L.       |  | C A S        |  |
| P I A N  |  | S E A            |  | T O R I G H T.               |  |          |  |              |  |
| 25X1A  |  |                  |  |                              |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE             |  | QUALITY                      |  | CLASS    |  | NO. OF CARDS |  |
| 5 6  |  | 4                |  | 2                            |  | 4        |  | 2            |  |
| CLASSIFICATION<br>000  |  |                  |  | CAPTIONED<br>CR              |  |          |  |              |  |
| Approved For Release 1999/09/21 : CIA-RDP78-03867A000200640002-6 |  |                  |  |                              |  |          |  |              |  |
| PHOTO ANALYSIS REPORT  |  |                  |  |                              |  |          |  |              |  |

|  |        |      |         |         |  |               |                  |              |             |                       |  |           |  |  |
|--|--------|------|---------|---------|--|---------------|------------------|--------------|-------------|-----------------------|--|-----------|--|--|
| PHOTO NO.  | 271171 |      | LOT NO. |         |  | MAP REFERENCE |                  |              | LATITUDE    |                       |  | LONGITUDE |  |  |
| Approved For Release 1999/09/24 : CIA-RDP78-05807A000200540002-6 |        |      |         |         |  |               |                  |              |             |                       |  |           |  |  |
| COUNTRY  | USSR   |      |         |         |  | PROVINCE      | AZERBAIDZHAN SSR |              |             |                       |  |           |  |  |
| AREA NO.   | 21N    |      | SUBJECT | C43     |  | SUBJECT       | 2GS              |              | SUBJECT     | AHT                   |  | SUBJECT   |  |  |
| A S T A R A  |        |      | (N R)   |         |  | F R O M       |                  |              | I R A N.    |                       |  |           |  |  |
| T R O O P  |        |      | H Q R   |         |  | S.            |                  |              | R A N G E R |                       |  |           |  |  |
| S T A T I O N.   |        |      |         |         |  |               |                  |              |             |                       |  |           |  |  |
| ↓<br>FOREST  |        |      |         |         |  |               |                  |              |             |                       |  |           |  |  |
| H Q R S - HEADQUARTERS   |        |      |         |         |  |               |                  |              |             |                       |  |           |  |  |
| 25X1A  |        |      |         |         |  |               |                  |              |             |                       |  |           |  |  |
| DATE OF PHOTO  |        | TYPE |         | QUALITY |  | CLASS         |                  | NO. OF CARDS |             | SUBJECT OF PHOTOGRAPH |  |           |  |  |
| 5 6  |        | 4    |         | 2       |  | 4             |                  | 3            |             |                       |  |           |  |  |
|  |        |      |         |         |  |               |                  |              |             |                       |  |           |  |  |
| CLASSIFICATION   |        |      |         |         |  | CAPTIONED BY  |                  |              |             |                       |  |           |  |  |
| 000  |        |      |         |         |  | CK            |                  |              |             |                       |  |           |  |  |
| Approved For Release 1999/09/24 : CIA-RDP78-05807A000200540002-6 |        |      |         |         |  |               |                  |              |             |                       |  |           |  |  |
| PHOTO ANALYSIS REPORT  |        |      |         |         |  |               |                  |              |             |                       |  |           |  |  |

|   |    |                         |    |                             |   |            |   |              |    |
|---|----|-------------------------|----|-----------------------------|---|------------|---|--------------|----|
| PHOTO NO.<br><b>271171</b>  |    | LOT NO.<br><b>2234A</b> |    | MAP REFERENCE               |   | LATITUDE   |   | LONGITUDE    |    |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6  |    |                         |    |                             |   |            |   |              |    |
| CZECHOSLOVAKIA  |    |                         |    |                             |   |            |   |              |    |
| AREA NO.<br><b>2711</b>   |    | SUBJECT<br><b>22A</b>   |    | SUBJECT                     |   | SUBJECT    |   | SUBJECT      |    |
| 3   | 2  | -                       | B  | A                           | R | R          | E | L            | 10 |
| N   | C  | H                       | E  | R                           | C | A          | P | T            | 20 |
| 1   | T  | 1                       | \$ | H                           |   |            |   |              | 30 |
|   |    |                         |    |                             |   |            |   |              | 40 |
|   |    |                         |    |                             |   |            |   |              | 50 |
| <p style="text-align: center;">  <b>IN EGYPT.</b> </p> |    |                         |    |                             |   |            |   |              |    |
| 25X1A   |    |                         |    |                             |   |            |   |              |    |
| DATE OF PHOTO   |    | TYPE                    |    | QUALITY                     |   | CLASS      |   | NO. OF CARDS |    |
| 12 DEC  | 56 | 1                       | 2  | 3                           | 1 | [REDACTED] |   |              |    |
| CLASSIFICATION<br><b>CONFIDENTIAL</b>   |    |                         |    | CAPTIONED BY<br><b>5-11</b> |   |            |   |              |    |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6  |    |                         |    |                             |   |            |   |              |    |
| PHOTO ANALYSIS REPORT   |    |                         |    |                             |   |            |   |              |    |

|  |  |         |              |                |              |                      |         |           |             |
|--|--|---------|--------------|----------------|--------------|----------------------|---------|-----------|-------------|
| PHOTO NO.  | 271172   | LOT NO. | K-1842       | MAP REFERENCE  | C            | LATITUDE             | 39 51 N | LONGITUDE | 124 02 07 E |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |         |              |                |              |                      |         |           |             |
| AREA NO.   | 216 L  | SUBJECT | ADN          | SUBJECT        |              | SUBJECT              |         | SUBJECT   |             |
| KOREA  |  |         |              | HAMGYONG-NAMDO |              |                      |         |           |             |
| H  | U  | N       | G            | N              | A            | M                    | H       | U         | N           |
| T  | I  | L       | I            | Z              | E            | R                    | F       | A         | C           |
| W  | O  | R       | K            | E              | R            | S                    | F       | G         |             |
| CONSTRUCTION   |  |         |              |                |              |                      |         |           |             |
| PROGRAM CARRIED ON WITH SOVIET AID.                              |  |         |              |                |              |                      |         |           |             |
| 25X1A  |  |         |              |                |              |                      |         |           |             |
| DATE OF PHOTO  |  | TYPE    | QUALITY      | CLASS          | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |             |
|  |  | 4       | 2            | 4              | 1            |                      |         |           |             |
| CLASSIFICATION   |  |         | CAPTIONED BY |                |              |                      |         |           |             |
|  |  |         | CAA          |                |              |                      |         |           |             |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |  |         |              |                |              |                      |         |           |             |
| PHOTO ANALYSIS REPORT  |  |         |              |                |              |                      |         |           |             |



271173

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6

KOREA

HANGYONG - NAMDO

AREA NO

216 L

SUBJECT

ADN

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

H U N G N A M

10

N I T R O

15

A M M O N

20

I U M S H O P

25

U C

30

A T

35

F E R T I

40

L I Z E R F T y

30

HUNG NAM 7/14

CONSTRUCTION PROGRAM CARRIED OUT WITH  
Soviet Aid

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6

PHOTO ANALYSIS REPORT

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|                     |  |                    |  |                         |  |                 |  |                  |  |
|---------------------|--|--------------------|--|-------------------------|--|-----------------|--|------------------|--|
| PHOTO NO.<br>271175 |  | LOT NO.<br>K 44348 |  | MAP REFERENCE<br>87-58N |  | LATITUDE<br>126 |  | LONGITUDE<br>54E |  |
| COUNTRY<br>KOREA    |  |                    |  | PROVINCE<br>KYONGGI-DO  |  |                 |  |                  |  |
| AREA NO.<br>716L    |  | SUBJECT<br>C46     |  | SUBJECT<br>@71          |  | SUBJECT         |  | SUBJECT          |  |
| K A E S O N G       |  | M O N U M E N T    |  | F O                     |  | R C H I N E S E |  | P E O P L E S    |  |
| L U N T E E R S     |  | V O                |  |                         |  |                 |  |                  |  |
| DATE OF PHOTO       |  | TYPE               |  | QUALITY                 |  | CLASS           |  | NO. OF CARDS     |  |
| —                   |  | 4                  |  | 2                       |  | 4               |  | 2                |  |
| CLASSIFICATION      |  | CAPTIONED BY       |  | SOURCE OF PHOTOGRAPH    |  |                 |  |                  |  |
| unc                 |  | CAA                |  | 25X1A                   |  |                 |  |                  |  |
| FORM NO. 174        |  | 1 JUN 58           |  |                         |  |                 |  |                  |  |

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|  |   |  |   |                           |   |                    |    |                      |   |
|--|---|--|---|---------------------------|---|--------------------|----|----------------------|---|
| PHOTO NO.<br>271177  |   | LOT NO.<br>K 194308  |   | MAP REFERENCE<br>C 194308 |   | LATITUDE<br>44-46N |    | LONGITUDE<br>128-08E |   |
| COUNTRY<br>KOREA   |   | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200640002-6 |   |                           |   |                    |    |                      |   |
| ALPHA NO<br>116L   |   | SUBJECT<br>A9F   |   | SUBJECT<br>HANGYONG-PUKTO |   | SUBJECT            |    | SUBJECT              |   |
| C  | H | O  | N | G                         | J | I                  | N  | 10                   | K |
| I  | M | C  | H | A                         | I | K                  | 20 | I                    |   |
| R  | O | N  | W | O                         | R | K                  | S  | 30                   |   |
|  |   |  |   |                           |   |                    |    | 40                   |   |
|  |   |  |   |                           |   |                    |    | 50                   |   |
| DATE OF PHOTO  |   |  |   |                           |   |                    |    |                      |   |
| TYPE   |   |  |   |                           |   |                    |    |                      |   |
| QUALITY  |   |  |   |                           |   |                    |    |                      |   |
| CLASS  |   |  |   |                           |   |                    |    |                      |   |
| NO. OF CARDS   |   |  |   |                           |   |                    |    |                      |   |
| SOURCE OF PHOTOGRAPH   |   |  |   |                           |   |                    |    |                      |   |
| 25X1A 43/4   |   |  |   |                           |   |                    |    |                      |   |
| CLASSIFICATION   |   |  |   |                           |   |                    |    |                      |   |
| CAPTIONED BY   |   |  |   |                           |   |                    |    |                      |   |
| FORM NO. 174   |   |  |   |                           |   |                    |    |                      |   |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200640002-6 |   |  |   |                           |   |                    |    |                      |   |
| PHOTO ANALYSIS REPORT  |   |  |   |                           |   |                    |    |                      |   |

| PHOTO NO.<br>271178     | LOT NO.                         | MAR REFERENCE<br><i>K-9400A</i> | LATITUDE<br><i>N 37° 55'</i> | LONGITUDE<br><i>E 126° 24' E</i> |         |         |         |         |
|-------------------------|---------------------------------|---------------------------------|------------------------------|----------------------------------|---------|---------|---------|---------|
| COUNTRY<br><i>KOREA</i> | PROVINCE<br><i>KYONGGI - DO</i> |                                 |                              |                                  |         |         |         |         |
| AREA NO.                | SUBJECT                         | SUBJECT                         | SUBJECT                      | SUBJECT                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TIGL                    | AH2                             | AHL                             | (NR)                         | WEEDING                          |         |         |         |         |
| KAESONG                 |                                 |                                 |                              |                                  |         |         |         |         |
| A WHREAT FIELD          |                                 |                                 |                              |                                  |         |         |         |         |

6

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| [Handwritten marks] | 4    | 2       | 4     | 2            | 25X1A [Redacted]     |

CLASSIFICATION \_\_\_\_\_ CAPTIONED BY *CAA*

FORM NO. 174 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6  
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**PHOTO ANALYSIS REPORT**
(20)

PHOTO NO. 271111

APPROVED FOR RELEASE 1999/09/24: CIA-RDP78-05867A000200640002-6

COUNTRY KOREA

AREA NO 716 L

PROVINCE KYONGGI-DO

LATITUDE 37 58 N

LONGITUDE 126 34 E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| KAESONG | (NR)    |         |         |         |         |         |         |
| TO      | KPA     |         |         |         |         |         |         |
| GAK     | HILL    |         |         |         |         |         |         |

KPA = KOREAN PEOPLE'S ARMY

CPV = CHINESE PEOPLE'S VOLUNTEERS

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Feb 57        | 4    | 2       | 4     | 1            | 25X1A 714            |

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PHOTO ANALYSIS REPORT

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PHOTO NO. 27 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6  
 LOT NO. 842A MAP REFERENCE B LATITUDE 37 58N LONGITUDE 126 34E  
 COUNTRY KOREA PROVINCE KYONGGI-DO  
 AREA NO 716L SUBJECT CIA  

|          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| <u>K</u> | <u>A</u> | <u>E</u> | <u>S</u> | <u>O</u> | <u>N</u> | <u>G</u> | <u>C</u> | <u>I</u> | <u>T</u> | <u>Y</u> | <u>L</u> | <u>I</u> | <u>B</u> | <u>R</u> | <u>A</u> | <u>R</u> |
| <u>y</u> |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |

DATE OF PHOTO --- TYPE 4 QUALITY 2 CLASS 4 NO. OF CARDS 1 SOURCE OF PHOTOGRAPHY 25X1A  
 CAPTIONED BY CAA  
 CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 (20)  
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**PHOTO ANALYSIS REPORT**



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|--|--|---------------------|--|--------------------|--|--------------------|--|----------------------|--|
| PHOTO NO.<br>271183  |  | LOT NO.<br>K-194208 |  | MAP REFERENCE<br>R |  | LATITUDE<br>39 34N |  | LONGITUDE<br>125 45E |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>COUNTRY<br>KOREA<br>PYONGAN-NAMDO  |  |                     |  |                    |  |                    |  |                      |  |
| AREA NO.<br>416 L  |  | SUBJECT<br>C16      |  | SUBJECT<br>C5F     |  | SUBJECT            |  | SUBJECT              |  |
| PYONGYANG  |  | FIREWORKS           |  | DISPLAY            |  | IN FRONT           |  | OF                   |  |
| GOVT   |  | BLDG                |  |                    |  |                    |  |                      |  |
| DATE OF PHOTO<br>TYPE<br>QUALITY<br>CLASS<br>NO. OF CARDS<br>SOURCE OF PHOTOGRAPH<br>25X1A<br>CLASSIFICATION<br>CAPTIONED BY<br>PHOTO NO. 174<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>PHOTO ANALYSIS REPORT |  |                     |  |                    |  |                    |  |                      |  |



PHOTO NO. 271185 LOT NO. 366 MAP REFERENCE LATITUDE LONGITUDE  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6

COUNTRY KOREA PROVINCE PYONGAN-NAMDO

AREA NO 416L SUBJECT C2C

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P | Y | O | N | G | Y | A | N | G | D | A | I | D | O | N | G |
| M | O | V | I | E | T | H | E | A | T | E | R | S | O | V | I |
| T | M | O | V | I | E | A | D | S |   |   |   |   |   |   |   |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 4    | 2       | 3     | 1            | 25X1A                |

CLASSIFICATION *aw* CAPTIONED BY *CAA*  
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 PHOTO ANALYSIS REPORT (20)





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|--|--|--------|--|------------|--|--------|--|---------------|--|--------|--|-----------|--|---------|--|
| PHOTO NO.  |  | 271189 |  | LOT NO.    |  | K 1842 |  | MAP REFERENCE |  | 39-08N |  | LONGITUDE |  | 125-44E |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |  |        |  |            |  |        |  |               |  |        |  |           |  |         |  |
| COUNTRY  |  |        |  | KOREA      |  |        |  |               |  |        |  |           |  |         |  |
| AREA NO.   |  |        |  | 446L       |  |        |  |               |  |        |  |           |  |         |  |
| SUBJECT  |  |        |  | CTI        |  |        |  |               |  |        |  |           |  |         |  |
| SUBJECT  |  |        |  | C54        |  |        |  |               |  |        |  |           |  |         |  |
| SUBJECT  |  |        |  | 10         |  |        |  |               |  |        |  |           |  |         |  |
| SUBJECT  |  |        |  | LIBERATION |  |        |  |               |  |        |  |           |  |         |  |
| SUBJECT  |  |        |  | 15         |  |        |  |               |  |        |  |           |  |         |  |
| SUBJECT  |  |        |  | 35         |  |        |  |               |  |        |  |           |  |         |  |
| SUBJECT  |  |        |  | 40         |  |        |  |               |  |        |  |           |  |         |  |
| SUBJECT  |  |        |  | PARADE     |  |        |  |               |  |        |  |           |  |         |  |
| SUBJECT  |  |        |  | 30         |  |        |  |               |  |        |  |           |  |         |  |
| SUBJECT  |  |        |  | 50         |  |        |  |               |  |        |  |           |  |         |  |
| DATE OF PHOTO  |  |        |  | TYPE       |  |        |  | QUALITY       |  |        |  | CLASS     |  |         |  |
| 56   |  |        |  | 4          |  |        |  | 2             |  |        |  | 4         |  |         |  |
| 2  |  |        |  | 4          |  |        |  | 2             |  |        |  | 2         |  |         |  |
| CLASSIFICATION   |  |        |  | SECRET     |  |        |  | CAPTIONED BY  |  |        |  | CAA       |  |         |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |  |        |  |            |  |        |  |               |  |        |  |           |  |         |  |
| PHOTO ANALYSIS REPORT  |  |        |  |            |  |        |  |               |  |        |  |           |  |         |  |

|  |   |             |   |                        |   |          |   |           |   |
|--|---|-------------|---|------------------------|---|----------|---|-----------|---|
| PHOTO NO. 271108   |   | EST NO.     |   | MAP REFERENCE          |   | LATITUDE |   | LONGITUDE |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |   |             |   |                        |   |          |   |           |   |
| COUNTRY KOREA  |   |             |   | PROVINCE PYONGAN-NAMDO |   |          |   |           |   |
| AREA NO. 416L  |   | SUBJECT C72 |   | SUBJECT C5H            |   | SUBJECT  |   | SUBJECT   |   |
| P  | Y | O           | N | G                      | Y | A        | N | G         |   |
| I  | N | L           | I | B                      | E | R        | A | T         | I |
| R  | A | D           | E |                        |   |          |   |           |   |
| CHILDRREN  |   |             |   |                        |   |          |   |           |   |
| DAY PA   |   |             |   |                        |   |          |   |           |   |
| DATE OF PHOTO  |   |             |   |                        |   |          |   |           |   |
| TYPE   |   |             |   |                        |   |          |   |           |   |
| QUALITY  |   |             |   |                        |   |          |   |           |   |
| CLASS  |   |             |   |                        |   |          |   |           |   |
| NO. OF CARDS   |   |             |   |                        |   |          |   |           |   |
| SOURCE OF PHOTOGRAPH   |   |             |   |                        |   |          |   |           |   |
| 25X1A  |   |             |   |                        |   |          |   |           |   |
| CAPTIONED BY   |   |             |   |                        |   |          |   |           |   |
| CLASSIFICATION   |   |             |   |                        |   |          |   |           |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |   |             |   |                        |   |          |   |           |   |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |             |   |                        |   |          |   |           |   |
| PHOTO ANALYSIS REPORT  |   |             |   |                        |   |          |   |           |   |

|  |  |                        |  |                           |  |                           |  |                             |  |
|--|--|------------------------|--|---------------------------|--|---------------------------|--|-----------------------------|--|
| PHOTO NO.<br><b>271191</b>   |  | LOT NO.<br><b>0001</b> |  | MAP REFERENCE<br><b>Y</b> |  | LATITUDE<br><b>45-53N</b> |  | LONGITUDE<br><b>136-58E</b> |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6                                 |  |                        |  |                           |  |                           |  |                             |  |
| COUNTRY<br><b>USSR / ASIATIC RSFSR / PRIMORSK KRAY</b>   |  |                        |  |                           |  |                           |  |                             |  |
| AREA NO.<br><b>59N</b>   |  | SUBJECT<br><b>CG8</b>  |  | SUBJECT<br><b>AKU</b>     |  | SUBJECT<br><b>ALF</b>     |  | SUBJECT                     |  |
| <b>K A R T U N</b>   |  | <b>(P R O B)</b>       |  | <b>[H O U D E \$</b>      |  | <b>20</b>                 |  |                             |  |
| <b>A L O N G</b>   |  | <b>R O A D</b>         |  | <b>H O R \$ E</b>         |  | <b>40</b>                 |  | <b>P U</b>                  |  |
| <b>L L I N G</b>   |  | <b>C A R T</b>         |  |                           |  |                           |  |                             |  |
| <div style="text-align: right;">25X1C</div>  |  |                        |  |                           |  |                           |  |                             |  |
| DATE OF PHOTO  |  | TYPE                   |  | QUALITY                   |  | CLASS                     |  | NO. OF CARDS                |  |
|  |  | <b>4</b>               |  | <b>2</b>                  |  | <b>2</b>                  |  | <b>3</b>                    |  |
| CLASSIFICATION<br><b>SECRET</b>  |  |                        |  | CAPTIONED BY<br><b>CK</b> |  |                           |  |                             |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br><b>PHOTO ANALYSIS REPORT</b> |  |                        |  |                           |  |                           |  |                             |  |

|  |                                     |         |         |              |              |               |     |         |          |         |   |           |   |         |
|--|-------------------------------------|---------|---------|--------------|--------------|---------------|-----|---------|----------|---------|---|-----------|---|---------|
| PHOTO NO.  | 271192                              |         | LOT NO. |              |              | MAP REFERENCE |     |         | LATITUDE |         |   | LONGITUDE |   |         |
| Approved For Release 1999/08/21 : CIA-RDP78-05867A000200640002-6                   |                                     |         |         |              |              |               |     |         |          |         |   |           |   |         |
| COUNTRY  | USSR / ASIATIC RFEK / PRIMORSK KRAY |         |         |              |              |               |     |         |          |         |   |           |   |         |
| AREA NO.   | 59N                                 | SUBJECT | C68     | SUBJECT      | DID          | SUBJECT       | C5D | SUBJECT |          | SUBJECT |   | SUBJECT   |   | SUBJECT |
| K  | A                                   | R       | T       | U            | N            | (P            | R   | O       | B)       | H       | U | N         | T | E       |
| L  | E                                   | A       | V       | I            | N            | G             | V   | I       | L        | L       | A | G         | E | [B      |
| D  | G                                   | \$      | M       | T            | \$           |               |     |         |          |         |   |           |   |         |
| TO HUNT AMUR TIGER   |                                     |         |         |              |              |               |     |         |          |         |   |           |   |         |
| IN FOREST,   |                                     |         |         |              |              |               |     |         |          |         |   |           |   |         |
| 25X1C  |                                     |         |         |              |              |               |     |         |          |         |   |           |   |         |
| DATE OF PHOTO  |                                     | TYPE    | QUALITY | CLASS        | NO. OF CARDS |               |     |         |          |         |   |           |   |         |
|  |                                     | 4       | 2       | 2            | 3            |               |     |         |          |         |   |           |   |         |
| CLASSIFICATION   |                                     |         |         | CAPTIONED BY |              |               |     |         |          |         |   |           |   |         |
| SECRET   |                                     |         |         | CK           |              |               |     |         |          |         |   |           |   |         |
| FORM NO. 174 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 (20) |                                     |         |         |              |              |               |     |         |          |         |   |           |   |         |

PHOTO ANALYSIS REPORT

271193 Approved For Release 1999/09/24 : CIA-RDP78-05867A000200640002-6

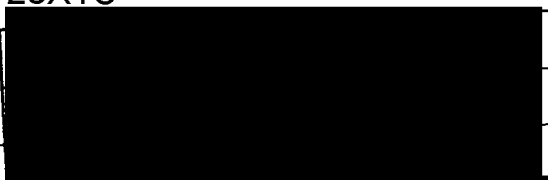
|                                      |   |         |   |               |   |          |    |              |    |
|--------------------------------------|---|---------|---|---------------|---|----------|----|--------------|----|
| PHOTO NO.                            |   | LOT NO. |   | MAP REFERENCE |   | LATITUDE |    | LONGITUDE    |    |
| USSR / ASIATIC RSFSR / PRIMORSK KRAY |   |         |   |               |   |          |    |              |    |
| AREA NO.                             |   | SUBJECT |   | SUBJECT       |   | SUBJECT  |    | SUBJECT      |    |
| 59N                                  |   | C6B     |   | DID           |   |          |    |              |    |
| K                                    | A | R       | T | 5             | U | N        | 10 | (P           | R  |
| A                                    | O | F       |   | 25            | H | O        | 30 | E            | \$ |
| G                                    | E |         |   | 45            | M | T        | 50 | B            | G  |
| P A N O R A M                        |   |         |   |               |   |          |    |              |    |
| I N V I L L A                        |   |         |   |               |   |          |    |              |    |
| 25X1C                                |   |         |   |               |   |          |    |              |    |
| DATE OF PHOTO                        |   | TYPE    |   | QUALITY       |   | CLASS    |    | NO. OF CARDS |    |
|                                      |   | 4       |   | 2             |   | 2        |    | 2            |    |
| CLASSIFICATION                       |   |         |   | CAPTIONED BY  |   |          |    |              |    |
| SECRET                               |   |         |   | CK            |   |          |    |              |    |

|  |  |             |  |               |  |                  |  |                    |  |
|--|--|-------------|--|---------------|--|------------------|--|--------------------|--|
| PHOTO NO. 27140  |  | LOT NO. 1   |  | MAP REFERENCE |  | LATITUDE 46 53 N |  | LONGITUDE 134 59 E |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |  |             |  |               |  |                  |  |                    |  |
| COUNTRY NEAR ASIATIC RSFSR / PRIMORSK KRAY                       |  | PROVINCE    |  | SUBJECT       |  | SUBJECT          |  | SUBJECT            |  |
| AREA NO. 59 N  |  | SUBJECT C68 |  | SUBJECT AKU   |  | SUBJECT CSD      |  | SUBJECT            |  |
| KARTUN   |  | (PROB)      |  | H             |  | O                |  | U                  |  |
| ALONG  |  | ROAD        |  | H             |  | U                |  | N                  |  |
| WITH   |  | DOG         |  | H             |  | U                |  | N                  |  |


HUNTER LEAVING VILLAGE TO HUNT AMUR TIGER IN FOREST

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 2     | 3            |



[illegible]

|  |   |                |                |               |                    |              |         |           |         |
|--|---|----------------|----------------|---------------|--------------------|--------------|---------|-----------|---------|
| PHOTO NO.<br>271A08  |   | LOT NO.        |                | MAP REFERENCE |                    | LATITUDE     |         | LONGITUDE |         |
| COUNTRY<br>USSR / ASIATIC KRSFK / PRIMORSK KRAY  |   |                |                |               |                    | PROVINCE     |         |           |         |
| AREA NO.<br>54N  |   | SUBJECT<br>CSD | SUBJECT<br>D42 | SUBJECT       | SUBJECT            | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT |
| H  | U | N              | T              | E             | R                  | \$           |         | W         | I       |
| N  | F | O              | R              | E             | \$                 | T            |         | P         | R       |
| A  | R | K              | A              | R             | T                  | U            | N       |           |         |
| <p style="text-align: right;">25X1C</p>  |   |                |                |               |                    |              |         |           |         |
| DATE OF PHOTO  |   |                | TYPE           | QUALITY       | CLASS              | NO. OF CARDS |         |           |         |
|  |   |                | 4              | 2             | 2                  | 2            |         |           |         |
| CLASSIFICATION<br><b>SECRET</b>  |   |                |                |               | CAPTIONED BY<br>CK |              |         |           |         |
| FORM NO. 174 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6  |   |                |                |               |                    |              |         |           |         |



|   |          |                           |          |                                |              |                            |          |                                |          |
|---|----------|---------------------------|----------|--------------------------------|--------------|----------------------------|----------|--------------------------------|----------|
| PHOTO NO.<br><b>271197</b>  |          | LOT NO.<br><b>271197</b>  |          | MAP REFERENCE<br><b>271197</b> |              | LATITUDE<br><b>53 05 N</b> |          | LONGITUDE<br><b>00 02 00 E</b> |          |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000200640002-6<br>REF ID: A66021                        |          |                           |          |                                |              |                            |          |                                |          |
| COUNTRY<br><b>GERMANY</b>   |          | SUBJECT<br><b>SACHSEN</b> |          |                                |              |                            |          |                                |          |
| AREA NO.<br><b>724M</b>   |          | SUBJECT<br><b>A9D</b>     |          | SUBJECT                        |              | SUBJECT                    |          | SUBJECT                        |          |
| <b>R</b>  | <b>I</b> | <b>E</b>                  | <b>S</b> | <b>A</b>                       | <b>V</b>     | <b>E</b>                   | <b>B</b> | <b>S</b>                       | <b>T</b> |
| <b>M</b>  | <b>I</b> | <b>L</b>                  | <b>L</b> | <b>I</b>                       | <b>N</b>     | <b>G</b>                   | <b>P</b> | <b>L</b>                       | <b>A</b> |
| <b>1</b>  | <b>Q</b> | <b>F</b>                  | <b>3</b> |                                |              |                            |          |                                |          |
| <b>PART PANORAMA. SEE</b>   |          |                           |          |                                |              |                            |          |                                |          |
| <b>CIA THRU</b>   |          |                           |          |                                |              |                            |          |                                |          |
| STATINTL  |          |                           |          |                                |              |                            |          |                                |          |
| DATE OF PHOTO   |          | TYPE                      | QUALITY  | CLASS                          | NO. OF CARDS |                            |          |                                |          |
|   |          | <b>4</b>                  | <b>2</b> | <b>24</b>                      | <b>1</b>     |                            |          |                                |          |
| CLASSIFICATION<br><b>SECRET 000</b>   |          |                           |          | CAPTIONED BY<br><b>S.K.</b>    |              |                            |          |                                |          |
| FORM NO. 174<br>Approved For Release 1999/09/24 : CIA-RDP78-05867A000200640002-6<br>PHOTO ANALYSIS REPORT |          |                           |          |                                |              |                            |          |                                |          |

INDEXED NO. 27118N  
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 J-5210

|                    |                |                     |         |                     |         |                      |         |
|--------------------|----------------|---------------------|---------|---------------------|---------|----------------------|---------|
| COUNTRY<br>GERMANY |                | PROVINCE<br>SACHSEN |         | LATITUDE<br>51 18 N |         | LONGITUDE<br>13 18 E |         |
| AREA NO<br>724 M   | SUBJECT<br>A9D | SUBJECT             | SUBJECT | SUBJECT             | SUBJECT | SUBJECT              | SUBJECT |
| R                  | 1              | E                   | S       | A                   | Y       | E                    | B       |
| M                  | 1              | L                   | L       | I                   | N       | G                    | P       |
| 2                  | Q              | F                   | 3       |                     |         |                      |         |

STEEL AND  
 PLANT PART  
 PART PANORAMA. SEE

CIA \_\_\_\_\_ THRU \_\_\_\_\_

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 24    | 1            |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6  
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RECORD NO. **271184**
 LOT NO. **9**
 MAP REFERENCE **5**
 LATITUDE **5**
 LONGITUDE **5**
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6

|                           |          |                             |          |                           |          |          |          |          |          |          |          |          |          |
|---------------------------|----------|-----------------------------|----------|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| COUNTRY<br><b>GERMANY</b> |          | PROVINCE<br><b>S. HESSE</b> |          | SUBJECT                   |          | SUBJECT  |          | SUBJECT  |          | SUBJECT  |          | SUBJECT  |          |
| AREA NO.<br><b>74M</b>    |          | SUBJECT<br><b>A4D</b>       |          | SUBJECT                   |          | SUBJECT  |          | SUBJECT  |          | SUBJECT  |          | SUBJECT  |          |
| <b>R</b>                  | <b>I</b> | <b>E</b>                    | <b>A</b> | <b>V</b>                  | <b>E</b> | <b>B</b> | <b>J</b> | <b>T</b> | <b>E</b> | <b>E</b> | <b>L</b> | <b>A</b> | <b>N</b> |
| <b>M</b>                  | <b>I</b> | <b>L</b>                    | <b>L</b> | <b>I</b>                  | <b>N</b> | <b>G</b> | <b>P</b> | <b>L</b> | <b>A</b> | <b>N</b> | <b>T</b> | <b>P</b> | <b>A</b> |
| <b>3</b>                  | <b>3</b> | <b>F</b>                    | <b>3</b> | <b>PART PANORAMA. SEE</b> |          |          |          |          |          |          |          |          |          |

CIA **THRU**

STATINTL

| DATE OF PHOTO |  |  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|--|--|----------|----------|----------|--------------|
|               |  |  | <b>4</b> | <b>2</b> | <b>4</b> | <b>1</b>     |

CLASSIFICATION

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|   |  |                            |  |  |  |                              |  |                               |  |
|---|--|----------------------------|--|--|--|------------------------------|--|-------------------------------|--|
| PHOTO NO.<br><b>271200</b>  |  | LOT NO.<br><b>7152</b>     |  | MAP REFERENCE<br><b>7152</b>                                     |  | LATITUDE<br><b>52° 19' N</b> |  | LONGITUDE<br><b>13° 18' E</b> |  |
| COUNTRY<br><b>GERMANY</b>   |  | PROVINCE<br><b>SACHSEN</b> |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |  |                              |  |                               |  |
| AREA NO.<br><b>724M</b>   |  | SUBJECT<br><b>A9D</b>      |  | SUBJECT  |  | SUBJECT                      |  | SUBJECT                       |  |
| <b>R I E S A</b>  |  | <b>U R N A C E</b>         |  | <b>A P L A N T</b>   |  | <b>C O P E N</b>             |  | <b>H E A R T H</b>            |  |
| <b>U R N A C E</b>  |  | <b>A T</b>                 |  | <b>V E B</b>   |  | <b>S T E E L</b>             |  |                               |  |
| <b>A P L A N T</b>  |  |                            |  |  |  |                              |  |                               |  |
| ↓<br><b>FIXED MILLING</b>   |  |                            |  |  |  |                              |  |                               |  |
| STATINTL  |  |                            |  |  |  |                              |  |                               |  |
| DATE OF PHOTO   |  | TYPE                       |  | QUALITY  |  | CLASS                        |  | NO. OF CARDS                  |  |
|   |  | <b>1</b>                   |  | <b>2</b>   |  | <b>24</b>                    |  | <b>1</b>                      |  |
| CLASSIFICATION<br><b>SECRET 000</b>   |  |                            |  | CAPTIONED BY<br><b>CK</b>  |  |                              |  |                               |  |
| FORM NO. 174 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br><b>PHOTO ANALYSIS REPORT</b> |  |                            |  |  |  |                              |  |                               |  |

|   |         |      |             |          |              |                                 |          |  |                     |  |
|---|---------|------|-------------|----------|--------------|---------------------------------|----------|--|---------------------|--|
| PHOTO NO.   | 271201  |      | LOT NO.     | T 53 / D |              | MAP REFERENCE                   | LATITUDE |  | LONGITUDE           |  |
| COUNTRY   | GERMANY |      |             |          |              | SACHSEN                         |          |  |                     |  |
| AREA NO.  | 724M    |      | SUBJECT     | AHB      |              | SUBJECT                         | AFL      |  |                     |  |
| MARK K L E E B E R G  |         |      | L O A D I N |          |              | G E O U I P A T F O U R T H A S |          |  | R I C U L T F A I R |  |
| AGRICULT - AGRICULTURAL   |         |      |             |          |              |                                 |          |  |                     |  |
| STATINTL  |         |      |             |          |              |                                 |          |  |                     |  |
| DATE OF PHOTO   |         | TYPE | QUALITY     | CLASS    | NO. OF CARDS |                                 |          |  |                     |  |
| JULY 5 6  |         | 4    | 2           | 24       | 2            |                                 |          |  |                     |  |
| CLASSIFICATION  |         |      | SECRET OVO  |          | CAPTIONED BY |                                 | CK       |  |                     |  |
| FORM NO. 174 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |         |      |             |          |              |                                 |          |  |                     |  |
| PHOTO ANALYSIS REPORT   |         |      |             |          |              |                                 |          |  |                     |  |

|  |         |              |         |  |              |          |         |           |         |
|--|---------|--------------|---------|--|--------------|----------|---------|-----------|---------|
| PHOTO NO.  |         | LOT NO.      |         | MAP REFERENCE  |              | LATITUDE |         | LONGITUDE |         |
| 271202   |         |              |         |  |              |          |         |           |         |
| COUNTRY  |         | PROVINCE     |         | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |              |          |         |           |         |
| GERMANY  |         | SACHSEN      |         |  |              |          |         |           |         |
| AREA NO.   | SUBJECT | SUBJECT      | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 724M   | AHB     | AF6          |         |  |              |          |         |           |         |
| M  | A       | K            | K       | L  | E            | E        | B       | E         | R       |
| G  | E       | Q            | U       | I  | P            | A        | T       | F         | Q       |
| R  | I       | C            | U       | L  | T            | F        | A       | I         | R       |
| AGRICULT - AGRICULTURAL  |         |              |         |  |              |          |         |           |         |
| STATINTL   |         |              |         |  |              |          |         |           |         |
| DATE OF PHOTO  |         | TYPE         | QUALITY | CLASS  | NO. OF CARDS |          |         |           |         |
| JULY 5 1964  |         | 4            | 2       | 24   | 2            |          |         |           |         |
| CLASSIFICATION   |         | CAPTIONED BY |         |  |              |          |         |           |         |
| SECRET UUU   |         | CK           |         |  |              |          |         |           |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |         |              |         |  |              |          |         |           |         |
| PHOTO ANALYSIS REPORT  |         |              |         |  |              |          |         |           |         |

|  |  |                       |  |                         |  |            |  |               |  |
|--|--|-----------------------|--|-------------------------|--|------------|--|---------------|--|
| PHOTO NO.<br><b>271203</b>   |  | LOT NO.               |  | MAP REFERENCE           |  | LATITUDE   |  | LONGITUDE     |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>COUNTRY: <b>GERMANY</b> PROVINCE: <b>SACHSEN</b> |  |                       |  |                         |  |            |  |               |  |
| AREA NO.<br><b>724M</b>  |  | SUBJECT<br><b>AHB</b> |  | SUBJECT<br><b>AFG</b>   |  | SUBJECT    |  | SUBJECT       |  |
| <b>MARK</b>  |  | <b>KLE</b>            |  | <b>BERG</b>             |  | <b>LE</b>  |  | <b>ADIN</b>   |  |
| <b>G</b>   |  | <b>EDU</b>            |  | <b>P</b>                |  | <b>ATT</b> |  | <b>FOURTH</b> |  |
| <b>R</b>   |  | <b>ICULT</b>          |  | <b>F</b>                |  | <b>AIX</b> |  |               |  |
| DATE OF PHOTO: <b>JUL 56</b> TYPE: <b>+</b> QUALITY: <b>2</b> CLASS: <b>34</b> NO. OF CARDS: <b>2</b>                |  |                       |  |                         |  |            |  |               |  |
| CLASSIFICATION: <b>SECRET</b>  |  |                       |  | CAPTIONED BY: <b>CK</b> |  |            |  |               |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6<br>PHOTO ANALYSIS REPORT                            |  |                       |  |                         |  |            |  |               |  |

STATINTL

PHOTO NO 271204  
 LOT NO J 5213  
 MAP REFERENCE 55 49 N 37 27 E  
 COUNTRY USSR/N. EUROPEAN R F S R / MOSCOW  
 AREA NO. 27N  
 SUBJ. 90G10JF  
 SUBJ.

T U S H I N O B A T T E R Y O F  
 G U N S S A L U T I N G A T A I R  
 S H O W.

STATINTL

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARD |
|---------------|------|-------|-------|-------------|
| 24 JUNE, 56   | 4    | 2     | 2     | 2           |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6  
 SECRET



|           |  |         |        |               |            |
|-----------|--|---------|--------|---------------|------------|
| PHOTO NO. | 271205   | LOT NO. | J 5213 | MAP REFERENCE | 55 48N 37E |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6 |         |        |               |            |
| AREA NO.  | 27N  | SUBJ.   | DTF AK | SUBJ.         | AK6        |

U.S.S.R./N. EUROPEAN R.F.S.R./Moscow DELA ST

|   |   |    |    |   |    |   |    |   |   |   |   |   |   |   |   |    |
|---|---|----|----|---|----|---|----|---|---|---|---|---|---|---|---|----|
| T | U | \$ | H  | I | N  | O | \$ | P | E | C | T | A | T | O | R | \$ |
| C | A | R  | \$ | I | N  | P | A  | R | K | I | N | G | L | O | T |    |
| A | T | A  | I  | R | \$ | H | O  | W |   |   |   |   |   |   |   |    |

STATINTL

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---------------|------|-------|-------|--------------|
| 24 JUNE, 56   | 4    | 2     | 2     | 3            |

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 SECRET

PREVIOUS EDITIONS ARE OBSOLETE

|  |                |                             |
|--|----------------|-----------------------------|
| PHOTO NO. 271206   | LOT NO. J 5243 | MAP REFERENCE 55 49N 37 27E |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640002-6   |                |                             |
| UNDER/N. EUROPEAN REF/R/MOSCOW DE LA ST.   |                |                             |
| ARCA NO. 27N   | SUBJ. QF AK16  | SUBJ.                       |
| T U \$ H I N O   | C R O W D      | Q N B L                     |
| D G F A R  | A I R \$ H O W | C O M                       |
| M U N I S T  | M O T T        |                             |
| AIR SHOW! CROWD. SIGN READS "WITH<br>NOTEWORTHY MARXISM-LENINISM, UNDER COM-<br>MUNIST PARTY LEADERSHIP, TOWARD THE COM-<br>MUNIST TRIUMPH!" |                |                             |
|  |                | STATINTL                    |
| DATE OF PHOTO  | TYPE           | QUAL.                       |
| 24 JUNE, 56  | 4              | 2                           |
| CLASSIFICATION   | CLASS          | NO. OF CARDS                |
| Approved For Release 1999/09/21 : CIA-RDP  | 2              | 2                           |